





## Queen Elizabeth ...

(Continued from Page 1)  
sionary live and work among them.

In 1943 she went to Joinkrama for a few weeks to hold a Bible school for children. As she made ready to leave, several national pastors pleaded with her, "Please, mah, if only we could have someone just to sit down with us and teach us the Bible as you have taught these little children. We know so little and we have so little wisdom in leading the people."

Miss Scaggs could not forget that plea; and in 1945 she went to live in Joinkrama.

As missionary advisor for a large river area, she often travels several days at a time by canoe to reach some of the 42 churches and preaching stations. She is manager of seven day schools.

Six months each year she conducts a Bible school, teaching English, Bible, theology, and music to young preachers who have not had opportunity for formal education. Many of these young men go on for further study at the Baptist theological seminary in Ogbo-mosho.

When Miss Scaggs first went to Joinkrama she found great need for medical work as well as for a teaching ministry. She held an unofficial clinic for the sick who flocked to her door. Later Southern Baptist medical missionary personnel came to the area. Today six cement-block buildings compose the American Baptist Hospital in Joinkrama.

A Southern Baptist missionary doctor who served at the hospital for some time said, "One of the things that meant most to our work was the almost daily visits of Miss Scaggs to the patients in the dispensary. Her visits were looked forward to and treasured by the people. They expected us to come, because it was part of our duty, but her ministry was something over and above duty."

—BR—

## Do Bulletin ...

(Continued from Page 1)  
beautiful place of worship, but a very shabby invitation to worship.

Some unattractive churches have appealing bulletin boards. Of course, they may have shabby boards, but I have seen them with unusually attractive invitations to worship. A new church in a new urban community may meet in a temporary building, but it can have an inviting bulletin board and one which even tells of future building plans.

All churches need attractive bulletin boards. They can be economical, but care should be taken to provide beauty, symmetry and information. The only impressions which many people get of churches are the ones they receive when walking or riding by.

—BR—

## Week Of Prayer

Set For March 5-9

"Lord, Teach Us To Pray" will be the theme of the annual W. M. U. Home Mission Week of Prayer for Home Missions. It has been revealed by Miss Edwina Robinson, State W. M. U. executive secretary.

March 5-9 is the date for this year's observance with programs set for Monday through Friday.

The Annie W. Armstrong offering for home missions will be received and the goal for this year has been set at \$75,000.

Each local W. M. U. has been asked to give 10 per cent more than last year.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

February 26, 1956

Jackson:	
Calvary	1625 451
Main	1587 424
Mission	38 27
Southside	356 194
Alta Woods	600 249
Midway	191 85
Richland (Rankin)	285 109
East Side (Rankin)	127 67
Pearl (Rankin)	290 130
Hattiesburg:	
Main St.	967 466
Mission	9
Laurel, First	625 166
Hattiesburg:	
38th Avenue	219 129
Edwards	79 40
Jackson, Broadmoor	539 235
Jackson, Northside	772 241
Tupelo, Harrisburg	616 248
Flowood	121 118
Clinton	694 410
Jackson:	
Highland	184 142

## Tampa Acts Against

### Coe Revival Meeting

TAMPA, Fla. (RNS) — The Rev. Joe Woodward, director of the Tampa Revival Center, criticized Mayor Curtis Hixon of Tampa, the Hillsborough County Commissioners and others here for refusing to grant Jack Coe of Dallas, Tex., advertised as a "faith healer," permission to use city or county property for huge tent meetings.

Mr. Woodward and some ten other ministers who he said are supporting Mr. Coe appeared before a crowded meeting of the Tampa Board of Representatives. The clergyman charged Mayor Hixon with violating freedom of religion in denying Mr. Coe the permit to hold the revival meetings. After hearing Mr. Woodward's complaints the board ruled it had no jurisdiction in the matter.

Earlier, Mr. Coe was charged in Miami with practicing medicine without a license. A Hialeah mother had complained that at the evangelist's suggestion she removed the leg braces from her three-year-old son who suffered from polio. This resulted in near disastrous effects on the child, Mrs. Ann Clark said.

The boy was reported improved after competent medical treatment.

After winding up a five-week revival in Miami, Mr. Coe said that he would go next to Tampa.

Mayor Hixon said Mr. Coe could not hold a meeting on city property. The evangelist then announced that he would conduct the Tampa revival outside the city limits if necessary. But the County Board of Commissioners ruled that the proposed meeting could not be held on county property.

The Tampa Ministers Association commended the mayor for this action.

State Attorney James M. McEwen said that in the event Mr. Coe resorts to the use of private property for the revival he faces a possible Circuit Court injunction against a "public nuisance."

—BR—

## Corinth (Jasper)

### Announces Revival

Corinth Church in Jasper County will hold revival services March 11-16 with one service each day at 7 P. M.

Rev. John McGraw, pastor at Shady Grove, Jasper County, will be the evangelist; Rev. Paul H. McDonald pastor of the Sebastopol (Scott) and Sulphur Springs (Newton) Churches, will lead the singing.

Rev. H. P. McDonald is the pastor.

Daniel Memorial	880 368
Crestwood	671 355
Hillcrest	288 150
Ridgecrest	406 165
Springfield (Scott)	119 54
Briar Hill (Rankin)	99 59
Meridian:	
First	891 226
Forty-First Ave.	420 110
Emmanuel	81 45
Fifteenth Ave.	626 258
South Side	657 257
State Boulevard	283 100
Highland	545 198
Grandview Chapel	34 21
Key Field	95 43
Poplar Springs	
Drive	461 181
Eighth Avenue	167 47
Oak Grove	119 60
Eastview	198 93
Oakland Heights	315 144
Trinity (Gulf Coast)	290 71
Main	263
Mission	27

Clarksdale, Riverside	245 100
Jackson, First	1420 511
Macedonia (Lincoln)	218 98
Hattiesburg, First	621 249
McComb, Locust St.	109 62
Picayune, First	629 184
Clarksdale, Oakhurst	572 158
Brookhaven, First	840 261
Main	743 194
Southway	71 47
Halbert Heights	26 20
Brookhaven, Central	102 65
Fair River (Lincoln)	92 69
Bethel (Rankin)	53 39
Union, Sr.	
(Covington)	87 105
Morton	293 154
Main	265 129
Mission	28 25
New Sight (Lincoln)	151 65
Ruth	35 35
Antioch (Rankin)	78 57
Salem (Covington)	177 110
Collins	197 128
Crowder	221 142
Clarksdale	485 124
Canton, Center	
Terrace	282 147
Calvary (Alcorn)	99 75
Crystal Springs,	
First	721 247
Corinth, East	221 89
West Point, Calvary	261 154
Bruce	333 115
Furrs (Pontotoc)	96 73
Concord (Choctaw)	67 67
Stonewall	206 109
New Prospect	
(Desoto)	122 133
Hernando	267 128
Vicksburg, First	567 168
Pleasant Ridge	
(Holmes)	78 66
Kosciusko, First	809 213
Main	784
Maple Mission	25
Houston, First	336 179
Ruleville	318 140
Biloxi, East Howard	228 114
Bluff Springs (Pike)	79 69
McComb, Friendship	166 87
Main	130 62

## Home Board Releases

### Two New Filmstrips

The Home Mission Board has announced the release of two new filmstrips, *Rural Reaping* and *Associational Missions*.

Both are available in Baptist Book Stores.

*Rural Reaping* presents the rural challenge given to Southern Baptists today. The filmstrip is the first in the Long Range Rural Church Program plays in achieving a more effective rural church life and gives examples of rural churches which are solving their problems.

*Associational Missions* — World Missions gives the framework of the associational organization, with a heavy accent on the work of the associational missionaries. The filmstrip is designed to enlist churches in the associational program.

Both filmstrips sell for \$2.00. Missionaries may obtain them from the Office of Promotion, Home Mission Board.

Mission	36 25
Pascagoula, First	854 307
Main	739 214
Orange Grove	
Chapel	71 70
McArthur Chapel	44 23
Cross Roads	
(Rankin)	71 55
Columbia, First	711 246
Main	645 191
South Columbia	
Mission	68 56
Mountain Creek	
(Rankin)	67 53
Clear Branch	
(Rankin)	95 53
Bethlehem (Jones)	164 128
Laurel, Wildwood	231 91
Hattiesburg, Temple	546 151
Long Beach, First	285 71
Jackson, Parkway	1118 524
Union Chapel	
(Chickasaw)	76 88
Sharon, First (Jones)	196 81
Gulfport, Grace Mem.	289 70
Mississippi City	100 52
Mt. Pleasant (Holmes)	30 30
New Albany, First	700 221
Main	640 189
North Side Mission	60 32
Gulfport, First	931 280
Petal-Harvey	399 154
Main	356 154
Harvey Mission	43
Starkville, First	263 323
Glenfield (Union Co.)	112 77
Lyon	202 83
Ita Bena, First	223 97
Calhoun City, First	371 156
Horn Lake	200 92
Grenada, Emmanuel	261 118
Greenwood, North	327 86
Louisville:	
East	82 45
First	554 122
South	60 16
West	91
Cleveland, Immanuel	174 114
Murphy Creek	
(Winston)	143 79
Ripley, First	342 112
Greenville, Second	495 182
Durant, First	266 107
New Hope (Marion)	223 109
Aberdeen, First	392 116
Soso, First	165 78
Newton, First	448 245
Purvis, First	281 90
Union, First	353 138
Cleveland, First	446 142
Main	403
Chinese Mission	43
Natchez, Calvary	89 58

## 45 Make Honor Roll

### At B. M. College

Blue Mountain, Miss. Feb. 14 — Forty-five students are on the Blue Mountain College honor roll for the first semester just released by Dean Walter F. Taylor. Sandy Phyfer, Gillis

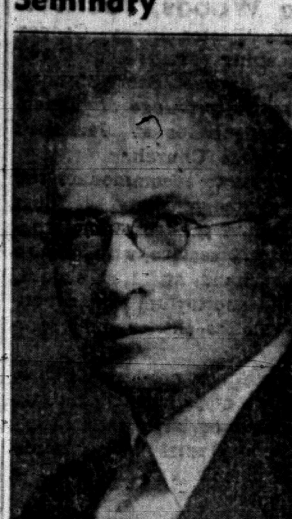
New Albany, made first place in Virginia Rish, Houston, is second; and Anita Sheffield, Mt. Vernon, Ill., is third. Others on the honor roll are: Louise Buchanan, Blue Mountain; Gloria Lupo, Magnolia; Ann Davenport, Macon; Amelia Orr, Bessemer, Ala.; Patricia Huddleston, West Point; Carrie Rose White, Arlington, Va.; Mildred Brawner, Corinth; Phyllis Clark, Greenville; Carolyn Dickerson, Blue Mountain; Sylvia Hall, Fayetteville, Tenn.; Lula Lee, Hong Kong; Gay McVey, Water Valley; Martha Seaton, Little Rock, Ark.; Shirley Shields, Chickasaw, Ala.; Dorothy Simmons, Myrtle; Diane Willoughby, Norfolk, Va.; Maude Pow, Cramerton, N. C.; Meredith Moore, Memphis; Miriam Cox, New Albany; Patricia Horton, Ripley; Marylu Moore, Rome, Italy; Barlene Woodruff, Houston; Alva Wright, Memphis; Carol Takamiya, Honolulu, Hawaii; Mary Alice Hearn, Nashville, Tenn.; Peggy Lackey, Calhoun City; Carolyn Benn, Hoxie, Ark.; Nancy Browning, Louisville; Modine Day, Memphis; Mary Fonta Hopson, Holly Springs; Betty Johnson, Memphis; Sula Lee, Hong Kong; Carolyn Lynch, Wilson, Ark.; John Ann, New Orleans; Betty Ann Parker, Blue Springs; Dorothy Sinkey, Memphis; Faye Walker, Pheba; Colleen Dean, Winnboro, S. C.; Gwendolyn Hamilton, Hazlehurst; Chermaine Mixon, New Orleans, La.; Jean Morrow, Norfolk, Va.; and Betty Watts, Taylor.

—BR—

THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

## Gaines S. Dobbins

### To Golden Gate Seminary



Dr. Gaines S. Dobbins

The board of trustees of Golden Gate Baptist Theological Seminary held their annual meeting in Berkeley, California, February 14-16. At the close of the sessions, Dr. Harold K. Graves, president of the seminary, announced several important faculty additions and administrative staff changes. These are:

Dr. Gaines S. Dobbins, eminent in the field of religious education and for 37 years a professor at Southern Baptist Theological Seminary, Louisville, Kentucky, as Distinguished Professor of Church Administration.

Dr. Dobbins is a Mississippian, a graduate of Mississippi College and was at one time pastor of the First Church, New Albany.

David Appleby, Assistant Professor of Music at Wayland College, Plainview, Texas, as Assistant Professor of Music Theory and Piano. Dr. Clayton K. Harrop, currently a Golden Gate instructor in New Testament Interpretation, faculty status as Assistant Professor in that field. Dr. William A. Carleton, administrative assistant, full Professor of Church History.

In effecting administrative staff changes, the trustees also elected Dr. Carleton dean of the seminary. Dr. Jack W. Manning will become director of field work. Miss Isma Johnson was named registrar. Dr. A. J. Hyatt, pastor of First Southern Baptist Church, Richmond, California, was elected librarian. Dr. S. Madge Lewis, who has directed the library program for the past five years, will be supervisor of technical and reader services.

The election of Dr. Dobbins to the Golden Gate Seminary faculty certainly is evidence of vision and planning by seminary leaders in the Southern Baptist Convention relative to Dr. Dobbins' forthcoming relationship.

Dr. Duke K. McCall, president of Southern Seminary, paid this tribute: "I congratulate Golden Gate Seminary upon securing the services of Dr. Gaines S. Dobbins as Distinguished Professor of Church Administration. I will personally feel a deep sense of loss in the leaving of Dr. Dobbins, because he has been such a tremendous source of strength and experience, having served as acting president of Southern Seminary before I came and having served as the first dean of the School of Religious Education in its formative period. But I am glad that during his retirement he is able to extend his ministry to this newer area of off Southern Baptist work and that he is going to continue his leadership in a sister institution."

No less aware of the great impact Dr. Dobbins' election will make upon the total program at Golden Gate is President Graves, who said: "Golden Gate Baptist Theological Seminary is proud to announce the coming of Dr. Gaines S. Dobbins to its faculty as Distinguished Professor of Church Administration. After 37 years of service at Southern Seminary and having reached retirement age, he has consented to spend some years in our institution to help shape its program in the area of religious education and church administration."

—BR—

BEST PROGRAMS ARE PLANNED  
Attend Monthly Planning Meeting  
for Training Union

## Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MISS ALEXINE GIBSON, Associate  
MISS PAT HINES, Office Secretary

## SUNDAY SCHOOL CONVENTION

First Baptist Church, Jackson, Miss.  
March 12-13, 1956

Monday Afternoon, March 12  
1:45 Worship and Praise — Reid Moore and Miss Chisholm  
2:00 The Place of Books — Mrs. O. M. Jones  
2:20 Enroll All the Babies — Miss Hannah Brummitt  
2:50 Music

2:55 Presenting Conference Leaders  
3:05 Simultaneous Age Group Conferences  
4:30 Adjourn from Conference Rooms

Monday Evening, March 12  
7:00 Age-Group Conferences, as in Afternoon  
8:00 Move to Main Auditorium  
8:10 Worship and Praise — Reid Moore and Miss Chisholm  
8:25 The Church Breaking Bounds — Dr. C. C. Warren

Tuesday Morning, March 13  
9:30 Worship and Praise — Reid Moore and Miss Chisholm  
9:45 Provide for the Young People — James V. Lackey  
10:15 Buildings That Help — W. A. Harrell  
10:50 Music

11:00 The Sunday School in a Church Program — Dr. C. C. Warren  
11:45 Adjourn

Tuesday Afternoon, March 13  
1:45 Worship and Praise — Reid Moore and Miss Chisholm  
2:00 Reach The Men — Ralph E. Longshore  
2:30 Music

2:40 Age-Group Conferences  
4:15 Adjourn from Conference Rooms  
4:30 Showing of Glorietta Pictures

Tuesday Evening, March 13  
7:00 Age-Group Conferences  
8:00 Move to Main Auditorium  
8:10 Worship and Praise — Reid Moore and Miss Chisholm  
8:25 Bible Teaching and World Need — Dr. C. C. Warren  
9:00 Final Adjournment

CONFERENCE LEADERS  
Miss Hannah Brummitt, Sunday School Board  
Mrs. H. R. Jones, Sunday School Board  
Mrs. R. S. Entzminger, South Carolina  
Mrs. Maynard Hadley, Oklahoma  
Mrs. Allen B. Comish, Tennessee  
Allen B. Comish, Sunday School Board  
James V. Lackey, Sunday School Board  
Ralph E. Longshore, Sunday School Board  
Mrs. Will S. McCraw, Sunday School Board  
Mack R. Douglas, Tennessee

MORE STANDARDS  
INTERMEDIATE DEPARTMENT: Main, Street, Hattiesburg, Mrs. Harold M. Blakney, Supt., with Mr. James F. Fisher, Mrs. B. E. Hudson, Mr. Cyrus J. Brewton, and Mrs. Ben Snowden, Teachers; First, Newton, Mr. J. D. Tidwell, Superintendent, with Mrs. J. F. Ford, Jr., Mrs. A. L. Brantley, Mrs. J. B. Tidwell, Mr. L. F. White, Jr., Mr. L. P. Pace, Mr. S. L. Valentine, and Mrs. Swep Davis, Teachers; Intermediate Department Number Two, Mrs. J. L. Pigott, Superintendent, with Mr. Logan Rimes, Mrs. C. C. Wilson, Mr. R. B. Reeves, Mr. T. J. Gordon, and Mrs. Lloyd C. Williams, teachers; First, Tutwiler, Mrs. Tom Jennings, Superintendent, with Mrs. J. K. Pearson, Mrs. Robert E. Smith, and Mr. Lewis Kellum, teachers.

INTERMEDIATE CLASSES:  
13 Yr. Girls, Int. One, Calvary, Jackson, Mrs. Billy Gullage, teacher; 16 Yr. Girls Int. Two, Calvary, Jackson, Mrs. Hattie Mangum, teacher; Kingdom Seaboard, Int. Three, Parkway, Jackson, Mrs. Harold Graves, teacher; Radiants, Terry, Mrs. George W. Morgan, teacher; Overcomers, Midway, Meridian, Mrs. W. D. Smith, teacher;

Queen Esther Temple, Hattiesburg, Mrs. W. L. Shapley, teacher.

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# Film On Work Of S. S. Board Being Filmed



NASHVILLE, Tenn.—(BSSB)—Shown above is a scene in the filming of a thirty-minute documentary Baptist Sunday School Board 16-mm sound, motion picture in color. Dr. J. E. Lambdin, before the camera, prepares to make a statement on the work of the Board's Training Union Department. The filming is under the direction of Truett Myers, production supervisor, with Ralph Rogers, cameraman, and Miss Mary Kittrell production assistant. At left is Al Jarrett, professional sound technician. The factual presentation on the work of the Sunday School Board is being produced in Nashville by the Board's Audio-Visual Aids Department, which was set up by Convention authority to produce films for the

Sunday School Board and other agencies of the denomination.

The theme of the film is to present the ministry of the Sunday School Board showing its work as an agency of the Southern Baptist Convention, its organization, and the scope and procedure in the Board's efforts to accomplish its assigned task.

The film will have its premier at the Southern Baptist Convention in Kansas City, Mo., Thursday, May 31, at 10:30 A. M. as a part of the annual report of the Sunday School Board to the Convention, which will be made by Dr. James L. Sullivan, executive secretary-treasurer of the Board. (Photo by Bryce Finch, BSSB.)

## Newly Organized Newton Pastors Elect Officers

The Newton Association Pastors' Conference was organized on February 20 at a supper meeting at Clarke College, with eleven pastors present.

The following officers were elected: Rev. C. O. Lindsey, pastor of First Church, Union, President; Rev. C. E. Tosh, Vice-President; Rev. Charles Everitt, associational missionary, Secretary. The officers will serve as the Program Committee.

Meetings will be held monthly, the next one to be at Clarke College, Decatur, on March 26.

## My Favorite Bible Verse

I. By Mrs. J. A. Mitchell, Waynesboro

"Verily, verily, I say unto you, he that heareth my word and believeth on him that sent me hath everlasting life and shall not come into condemnation; but is passed from death unto life." (John 5:24)

II. By Mrs. E. V. Watkins, Carthage

"Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength and my redeemer." (Psalm 19:14)

III. By Mrs. Norman Stricklen, Como

"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." (II Timothy 3:16)

IV. By Mrs. A. L. Massengale, Union

"There hath no temptation taken you, but such as is common to man; but God is faithful who will not suffer you to be tempted above that ye are able; but with the temptation also may a way to escape, that ye may be able to bear it." (I Corinthians 10:13)

STATIONS IN MISSISSIPPI CARRYING THE BAPTIST HOUR EACH SUNDAY IN MARCH ARE AS FOLLOWS:

- Canton, WDOB — 5:00 P.M.; Centerville, WGLC — 4:30 P.M.; Cleveland, WCLD — 4:30 P.M.; Columbia, WCJU; Columbus, WACR — 2:30 P.M.; Hattiesburg, WFOR — 7:30 A.M.; Macon, WMBC — 2:30 P.M.; McComb, WAPF — 9:00 A.M.; Meridian, WCOG — 4:00 P.M.; Pascagoula, WPMP — 3:00 P.M.; Piquette, WRJW — 1:00 P.M.; Waynesboro, WABO — 4:00 P.M.; and Tupelo, WELO — 8:00 A.M. Sat.

## GOING PLACES

By A. L. GOODRICH

**Alta Woods, Jackson**

While Pastor Percy Cooper was leading a revival at Cooper's Church, Scott County, we had the privilege of preaching three times at Jackson's Alta Woods Church.

In order to accommodate the crowds, two morning services are held. A good crowd attended the 8:30 service, a full house was on hand at 11:00 o'clock, and the auditorium was practically full for the evening service.

Plans for a new building to take care of present overcrowded conditions have been made. Jack McDaniel is the Minister of Music and is doing a good job.

A visiting preacher has one advantage in a two-morning service. He gets introduced twice.

Hinds County Record readers are now listed as follows: BETHESDA, 46; BROWNSVILLE (BEULAH), 57; BOLTON, 27; BYRAM, 110; CHAPEL HILL, 29; CLINTON, 324; EDWARDS, 62; JACKSON, ALTA WOODS, 305; CALVARY, 1514 CALVARY MISSION, 53; CRESTWOOD, 345; DANIEL MEM., 598; BROADMOOR, 283; EL RAINE, 88 EMMANUEL, 82; FIRST, 1341; GRIFFITH MEM., 199; HIGHLAND, 73; MAGNOLIA PARK, 32; McDOWELL ROAD, 91; NORTHIDE, 551; PARKWAY, 888; RIDGE CREST, 223; ROBINSON ST., 146; SOUTHSIDE, 380; TEMPLE, 43; VAN WINKLE, 378; WEST, 248; HILLCREST, 170; LEARNED, 11; MIDWAY, 98; NEW HAVEN, 25; Old Byram, 17; PALESTINE, 21; POCAHONTAS, 27; RAYMOND, 117; SALEM, 38; TERRY, 101; UTICA 83; WESTVIEW, 126; FOREST HILL, 85.

—BR—

## Pontotoc

Every time we visit Pontotoc we are more and more conscious of our shortcomings. Since we were pastor there 21 years ago they have made so much progress that we have to fight hard not to be jealous of the many forward moves that they have made "since we left." In fact, we could write a good article on "Since We LEFT Pontotoc."

Rev. W. T. Douglas who went to the Pontotoc pastorate last May, is growing in grace and into the hearts of the Pontotoc saints.

At the present time they are looking for an educational director and have already put on a part-time secretary.

They plan for a youth revival in the near future and have also purchased new choir robes.

Mr. and Mrs. Douglas have been honored by being named on the faculty for the two Training Union weeks at Ridgecrest during the coming summer.

Record readers in Pontotoc County are now listed as follows: ALGOMA, 26; Bellevue, 18; Buchanan, 1; CHERRY CREEK, 51; ECRU, 129; ENDVILLE, 30; Friendship, 1; FURRS, 38; Harmony, 1; LONGVIEW, 66; PONTOTOC, FIRST, 267; RANDOLPH, 46; Shady Grove, 3; Thaxton, 10; TOCOPOLA, 34; TOXISH, 56; Turnpike, 1; Valley Grove, 10; WEST HEIGHTS, 85; Zion, 2; LIBERTY, 27.

—BR—

## Ebenezer Now Calvary; Adopts EF Plan

When Ebenezer Church, Tishomingo County, changes things they do a good job. Recently the name of the church was changed from Ebenezer to Calvary. They also changed from the old individual subscription plan where just a few people get the Record to the EVERY FAMILY Plan.

According to a letter from Mrs. Burdell Stanphill, Treasurer, Calvary Church, Belmont, has voted to adopt the EVERY FAMILY Plan.

Record readers in Tishomingo County are now listed as follows: CALVARY, 34; Belmont, 3; BETHLEHEM, 22; BURNSVILLE, 29; Cross Roads, 1; EAST PORT, 21; Golden Central, 3; IUKA, 117; Mt. Moriah, 17; Mt. Vernon, 18; New Liberty, 13; New Prospect, 18; New Salem, 15 N. Cross Roads, 1;

## HOSPITAL ADMINISTRATORS, CHAPLAINS ELECT OFFICERS

ST. LOUIS — (BP) — Administrators and chaplains of hospitals affiliated with the Southern Baptist Convention met here recently and elected new officers.

Administrators, meeting in an organization known as the Southwide Baptist Hospital Association, installed Robert Guy, of Baton Rouge General Hospital, Baton Rouge, La., as president, and elected Edwin B. Peel, of Georgia Baptist Hospital, Atlanta, as president-elect.

OLDHAM, 24; Old Union, 15; PADEN, 21; SOUTH CROSS ROADS, 50; Tishomingo, 2.

## Union Association Now 100 Per Cent

One of the latest additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is Pattison Church in Union Association. Rev. W. B. Boatner, associational missionary, writes that the addition of this church to the EVERY FAMILY list makes the Union Association 100 per cent for the Baptist Record.

Rev. A. E. Hamilton is pastor of the church.

Record readers in Union Association are now listed as follows:

- IMMANUEL, 265; NATCHEZ, FIRST, 648; NATCHEZ, WEST SIDE, 131; NATCHEZ, CLOVERDALE, 39; NATCHEZ, FELLOWSHIP, 82; NATCHEZ, FRIENDSHIP, 23; CRANFIELD, 44; SPRING FIELD CHAPEL, 27; WASHINGTON, 76; MORGANTOWN, 51; CALVARY, 57; RIVERSIDE, 35; HERMANVILLE, 22; PATTISON, 26; PORT GIBSON, 95; Shiloh, 18; Beech Grove, 13; BETHESDA, 26; ELMO, 27; FAYETTE, 68; FELLOWSHIP (LORMAN), 35; RED LICK, 22; UNION CHURCH, 39; UNITY, 20; PLEASANT HILL, 38.

**BAPTIST TRAINING UNION**

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OFFICE SECRETARY: MISS SAMMIE CAMPBELL

ASSOCIATES: G. G. PRICE, MISS LOUISE WILL, MISS NETA STEWART

## ADULT MISSION STORY FEATURE

- Any person 25 years of age or above who is enrolled in Training Union and who is an active member is eligible to participate in this feature.
- The story may be selected from any source but it is suggested that the choice of stories be limited to activities of Southern Baptist missionaries. Most stories will need to be re-written for effective telling and for condensation to fit the time limitation.
- The story must be a missionary story. It should not be the life of a missionary, but rather one concerning the work that is done.
- It must be a true story.
- The time limit for the telling of these stories will be five minutes. It is suggested that the story be planned for four and a half minutes. One who exceeds this time limit may not be declared a winner.
- It is not required that the story be memorized.
- Grading will be on the basis of:
  - Choice of material.
  - Composition of the story.
  - Effectiveness of delivery.

We encourage each church to set aside a time for this feature and enlist as many adults as possible to participate. Judges should select one person who will be asked to represent the church at the associational feature, the time and place of which will be announced by the associational Training Director.

At this time the association will select its representative to the District Convention. At the District Convention one person will be chosen Master Story Teller.

The one who is declared Master Story Teller will be asked to deliver letters to Jimmy Jackson and Anne Austin, Grace and Evelyn Greene and the pastor, Rev. Dan Morton. Miss Theresa Daves, Training Union Director, and Gene Greene were crowned King and Queen.

Malcolm Brown, Missionary to Ecuador, climaxed the program with the story of the love and faith of an Indian girl — love and faith that made her lay aside tradition in marriage customs and take up the cause and cross of the one to whom she had dedicated — Jesus.

## YOUNG PEOPLE'S SPEAKERS' TOURNAMENT

For details concerning the Young People's Speakers' Tournament consult the Young People's Speakers' Tournament pamphlet which is available

## Baptist Student Union

CHAS. W. HORNER, Secretary  
Box 530 — Phone 2-1600 — Jackson

## FOCUS DAY LEADERS



Pictured above are four of the speakers and leaders participating in the third annual series of Baptist Focus Days (Southern Section) March 19-22. They are from left to right: Mrs. W. Lowrey Compere, wife of the President of Clarke Memorial College; Pastor Roy Collum, of First Church, Liberty; Dr. E. R. Pinson, Professor of Bible, Mississippi College; and Pastor W. Henry Crouch, of Northside Church, Jackson.

Mrs. Compere mainly will speak and lead discussions on "Love, Courtship and Marriage." Rev. Collum will lead a seminar on "Facing Honest Doubts" and participate in symposiums on "Personal Witnessing" and "Campus Conduct" at Mississippi Southern only; Dr. Pinson will participate in the symposiums and lead a seminar on Baptist beliefs at Mississippi Southern only, and Rev. Crouch will speak at Hinds Junior College only on Baptist beliefs.

Colleges to be visited include Miss. Southern, Hinds Junior College, and Southwest Junior College.

Fifteen Wm. Carey students and three faculty members participated in Lebanon Association's recent School of Missions.

According to Dr. Courts Redford, of our Home Mission Bd., our 1100 H. M. B. missionaries reported 36,000 professions of faith last year.

How to Have a Vacation Bible School — color filmstrip — may be booked free by any BSU from our office. So can some slides of last year's Student Retreat at Ridgecrest. Also, BSU Director Louie Farmer, Jr., of Miss. Southern, has recordings of some of last year's messages during Ridgecrest Student Retreat.

Bible Study Prayer, Witnessing, Christian Recreation, Church Loyalty are, we believe, our majors.

The "Crusade for Christian Morality" in which Southern Baptists are currently engaged, deserves BSUs' full support, we believe. Honesty, Clean Living, Civic Righteousness, Abstinence from Beverage Alcohol, other moral matters should be greatly stressed among our students.

Recruits for Christ, the very excellent Foreign Mission Bd. film which any BSU may book free from our office, continues to bless students, et. al., in many Mississippi college communities.

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## Puzzle Answers

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## SPECIAL HELPS AVAILABLE

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  - ( ) Pastoral Ministries 138. A course in which every phase of the work of a minister is explored. Practical... \$ 7.00
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Course..... Enclosed \$.....  
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**SOUTHERN DESK COMPANY**  
Design and Construction NICKEROY, NORTH CAROLINA



## A Strange Interpretation Of Scripture

We have no desire to run other people's business, nor do we have any authority to do so. We are well aware of the Scriptural admonition which reads, "Judge not that ye be not judged." We print below part of a news dispatch and hasten to add that we are not judging. We are simply looking at a thing and recognizing it for what it is.

**MUSKEGON, Mich. (RNS)** — Because he believes religion should be a "living" experience, Rev. Glenn Groth, pastor of Bethlehem Lutheran church here, took his congregation ice fishing.

"He called the Sunday outing a 'Fisherama' and said he might make it an annual event.

"Mr. Groth, who says that ministers should sometimes 'unbend,' met with the fishermen at 6 a. m. in the church and held a special service. He took as his text, Matthew 4:19: 'And he saith unto them, follow Me and I will make you fishers of men.'

"After a breakfast prepared by volunteers from among the men in the parish the group traveled in caravan to the lake for perch fishing through the ice.

"At 10:30 a. m. Mr. Groth went back to take over from Orrin Eitrem, a student pastor, who had opened the regular morning service.

"I think the experiment was a great success," the minister said. "I had a lot of calls from persons criticizing Sunday fishing since I announced the project two days ago. But I also have had fully as many calls from persons praising the idea.

"I can find nothing wrong with a church or its appointed ministers unbending to make religion a living, personal experience."

The Rev. Mr. Groth states that he "believes religion should be a living" experience and therefore he took his congregation fishing on Sunday. He also states that he held a special service at 6 A. M. and used the text, "And he saith unto them, Follow Me and I'll make you fishers of men." The quotation is correct, but his interpretation is not. The reference there is not to fishing for fish either Sunday or any other day, but to soul-winning. We doubt that this pastor can do much soul-winning in this way. Few, if any, lost people on such a fishing trip would pay much attention to his appeal to become a Christian.

The article also states that at 10:30 A. M. he returned and took over the regular morning service, which had already been started by a student pastor. It is our guess that the service and the sermon were just about as cold as the ice on the lake.

He is also quoted as saying that he thinks the experiment was a great success. He also says that he had a lot of calls from persons criticizing his Sunday fishing. We think his Sunday fishing was wrong, but even granting that it was not, he should have selected another day. The very fact that a lot of people called him and criticized him is sufficient evidence that something is wrong. We believe in personal evangelism, but not on an ice-coated lake on a Sunday morning by trying to catch a fish.

### Home Mission Week Of Prayer

The Annual Home Mission Season of Prayer and Annie Armstrong offering for Home Missions, conducted by the W. M. U., will be held next week, Monday through Friday. With this worthy project just before us we are reminded again of the growing needs of home missions and the tremendous boost our women through the W. M. U. give to the cause by their prayers, study and gifts.

The convention-wide goal this year is \$1,200,000, with Mississippi's share suggested as \$77,000. This would be a 10 per cent increase over the \$70,173.32 given by the women of the state last year.

Interest in the offering this year is especially keen since \$10,000 of the offering has been earmarked for the construction of a proposed Indian Center in the state.

One of the principal ministries of the Board is its work through the various racial groups in the homeland.

With the work of Southern Baptists ever expanding in the homeland the needs become greater.

A large number of the nearly 1000 local W. M. S. organizations in the state will observe the Season of Prayer next week. It has been revealed by Miss Edwina Robinson, state W. M. U. secretary.

The women are encouraged next week to give generously. The Annie Armstrong offering is an "over-and-above" offering and gives those who contribute an opportunity to make a worthy, sacrificial contribution to a great cause.

### "None Liveth To Himself"

A little clock in a jeweler's window stopped at twenty minutes after eight. It remained stopped for half an hour.

School children, looking at the clock, stopped to play; people hurrying to the train began to walk more slowly; professional men paused to chat with each other.

All were late because one small clock stopped. Never had these people known how much they depended upon that clock until it led them astray.

"None of us liveth to himself, and no man dieth to himself." (Romans 14:7)

Today it is almost impossible for one to live independently of others. A person in the city must depend upon the farmer for his food. The farmer may be able to exist on the food he raises, but he needs a market for his goods so that he may have money to buy clothes and furnish other needs. He depends on a doctor when he is ill. And all of us are dependent on God for the very air we breathe.

In today's complex life, there are very few hermits. We must live with others. Many are watching our actions. Many are unconsciously depending upon the influence of Christians. If Christians are dishonest, if they cannot be trusted in their business dealings, then their witness for Christ certainly will not be a strong witness.

You may think you have no influence; but if you are a Christian you cannot go wrong in one little act without leading others astray. "None of us liveth to himself." More people are watching your actions than perhaps you have ever dreamed.

When that little clock deviated from the right time, it led a number of people astray. When you deviate from the path of what you know is right you may be leading many astray.

Be careful that you do not become a stumblingblock to your brother.

### Join "Sticker-On-A-Liquor-Ad" Campaign

Join the "Sticker-On-A-Liquor-Ad" Campaign against liquor advertising being launched by the National Reform Association as a part of the Crusade Against Liquor Advertising. If you can't or won't write letters, this is for you. It is the simplest and easiest way possible to register your protest against the advertising of alcoholic beverages.

Writing a letter of protest and sending a copy of the wet ad is the best plan. But if too busy or for any other reason you can't or won't write use the plan suggested below.

Here, step by step, is what you do:

1. Secure a generous supply of stickers.



### Our Readers Write

February 24, 1936

Dear Dr. Goodrich:

I came upon a copy of your Feb. 18th Baptist Record this week and enjoyed reading it very much. I gather from some remarks that the Record carries a new look and I would like to say, as an outsider, that I was impressed. I like it!

Sincerely,  
Howard Lee  
Danville, Va.

—BR—

Dear Editor:

It seems to me that the Baptist Record has a new face. I like it more like a newspaper.

A Georgia reader

—BR—

**JESUS ON DIVORCE**

Matthew 5:31 and 32

Matthew 19:3-9

Mark 10:2-12

Luke 16:18

I Corinthians 7:10-16

I'll be glad if you can give space in the Record to the above. It is needed, even in our churches. — Mrs. T. C. Lowrey

—BR—

Greetings:

The new look of the Baptist Record is interesting. Is it to be permanent? — Mrs. G. C. Hodge, First Baptist Church, Jacinto City, Houston, Texas.

—BR—

**CONCERNING REINCARNATION**

The Baptist Record

Jackson, Miss.

Gentlemen:

In answer to questions arising from recent discussions of reincarnation, Dr. Lewis A. Curtis of the First Baptist Church of Tutwiler wrote the statements below in his church bulletin. It would be well for all who are not thoroughly indoctrinated in the faith to read and ponder.

Yours in Christ,  
Lewis Kellum, Tutwiler

—BR—

**"Beware of False Prophets"**

A newspaper story tells of a young man who took his own life in order to investigate the theory of the reincarnation of the soul as set forth in a recent book. Reincarnation is the belief that the soul is reborn in various bodies. This belief held by some is not new. It has been a basic teaching of Hinduism for hundreds of years.

There is no basis for this teaching in the Bible, the book whose truth has inspired and brought peace to men for centuries. Would anyone be so foolish as to turn from Christian teachings to the acceptance of an old error now given new emphasis in a fantastic

2. Cut or tear an alcoholic beverage ad from any wet magazine or newspaper. (For the commendatory stickers use the first page, cover or masthead page of dry publications).

3. Affix a protest sticker to the face of the ad. (Use a commendatory sticker if you have taken a page from a dry publication).

4. Write your name and address in the space provided on the sticker.

5. Fold the ad (or page) thus prepared, insert in an envelope and seal.

6. Address the envelope to the editor or publication from which the ad (or page) was taken.

7. Place a 3c stamp on the envelope and mail.

8. Fill out and mail the report card received with the stickers.

9. Keep repeating and enlist others in this campaign.

The commendatory stickers are provided to be used in commending editors and publishers of dry publications for their no-liquor-ads policy. Both the protest and commendatory stickers come in sheets of four, at the following prices: 1-15 sheets, 3c each; 25 sheets 60c; 50 sheets, \$1.00. Report cards are 1c each. Order from The National Reform Association, 209 Ninth Street, Pittsburgh 22, Pa.

—BR—

Dr. A. L. Goodrich, Editor

The Baptist Record

Baptist Building

Jackson, Mississippi

Dear Dr. Goodrich:

I wish to add congratulations to you and your staff for the new format of the Baptist Record. I believe the change has resulted in a more attractive

and more readable paper, and I certainly feel you are getting a much better quality of printing than you previously had. I notice especially that the quality of cuts is much sharper and clearer.

Also, you have the decided advantage of a metropolitan size newspaper with which to display your news. This automatically gives each item more significance and adds weight to it.

I shook your hand in London this summer when I was attending the Baptist World Alliance Congress. However, it was such a rapid meeting that you possibly will not remember.

Most sincerely,  
Robert L. Lynn

The All-Church Press

Fort Worth, Texas

—BR—

Dear Dr. Goodrich:

I like the latest edition of your paper. It seems to me to be a good idea to publish it in the new size.

H. O. Lanning, pastor

First Baptist Church

Benson, North Carolina

—BR—

**THE BAPTIST RECORD**

KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

## The Indian was Right

John Mendez, a deacon in the First Papago Baptist Church, Sells, Arizona, is one of the Indian-Americans who has received the gospel through the ministry of a home missionary.

"Hoke" said the Indian to the missionary.

Promptly the missionary began to follow his Indian friend's suggestion. The two were putting a door on the house. A few minutes later the astonished John Mendez asked the missionary why the door had been removed so soon.

"I asked you if it was straight, and you said, 'Nope', replied the missionary.

"You are mistaken, friend. I said, 'Hoke'!"

Then the missionary realized that "hoke" in Papago Indian language means yes! He had mistaken the word "hoke" for "nope" and had done exactly opposite to what the Indian had suggested.

Southern Baptists through the Annie Armstrong Offering can say "hoke" instead of "nope" to the American Indian as they minister to the spiritual needs of about 260,000 Indians within the Southern Baptist Convention territory.

Southern Baptists can say yes to the American Indian through prayer and financial support. Opportunity is given for both during the March Week of Prayer, March 5-9. The Annie Armstrong Offering for home missions will benefit the Indians and many other groups in the homeland.

—BR—

**Flowers That Bloom In The Spring**

By Mrs. W. G. MIZE

Have you received seed or bulb catalogues reminding you to prepare now for the blooms that will come later on? There are daily reminders that "if winter comes, can spring be far behind?"

In a few weeks, brightly colored dresses, blouses, skirts, shirts and trousers will be like blossoms on our children.

The boys and girls of Your Baptist Orphanage will be delighted to receive a new outfit from You—Your Circle, Sunday School Class, Training Union, Brotherhood, Auxiliary, or just you as an individual.

Easter Sunday will be April 1, so if you can send it by that date, it be of great help to those who are clothed with responsibility to clothe others.

Write our office P. O. Box 97, Jackson 5, Mississippi asking for the name of a boy or girl the age you want, and we will reply with measurements and description.

Clothes do not make the man or woman but they are a great help in overcoming inferiority complex and lack of pride in personal appearance.

It is not our desire for a few to be overly dressed, but for all to be equally well dressed.

This is one of life's extras enabling you to make some one else happy. The children and the staff will say thank you, and God's Blessings on you.

—BR—

and more readable paper, and I certainly feel you are getting a much better quality of printing than you previously had. I notice especially that the quality of cuts is much sharper and clearer.

Also, you have the decided advantage of a metropolitan size newspaper with which to display your news. This automatically gives each item more significance and adds weight to it.

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—BR—

**THE BAPTIST RECORD**

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## Louisiana Legislators Warned Of Possible Excommunication

**NEW ORLEANS (RNS)** — A group of Roman Catholic legislators who are seeking to enact laws in Louisiana that would prevent racial integration in private schools were warned here by a church paper that they might be incurring automatic excommunication.

Catholic Action of the South also directed the same warning at any Catholics who might VOTE for such legislation and any others who might be instrumental in carrying out the provisions of such laws. The paper is the official organ of the New Orleans Archdiocese.

The editorial, signed by M. F. Everett, editor of Catholic Action of the South, said:

"As the great majority of private schools in Louisiana are Catholic, the proposed laws in effect would be an entering wedge for the control of Catholic education by political leaders."

The editorial then warned that "the issue is so grave that under certain conditions the offenders automatically incur excommunication."

"If the laws were enacted," the editorial continued, "automatic excommunication would be incurred by those who worked for and VOTED for their passage and by those who appealed to lay authority for their application, such as persons who besought sheriffs, chiefs of police or courts to put provisions of the laws into effect."

—BR—

**Record Attendance At REA Meeting**

A record registration of 72 was recorded at the annual meeting of the State Religious Education Association held last week at the Edgewater Gulf Hotel on the coast.

Alton Yarbrough, educational director, First Church, Laurel, was elected president to succeed Dr. Norman O'Neal, Clinton.

—BR—

Other officers elected were

Curtis Beard, Jackson, vice-president; Miss Gordy Hughes, Quitman, secretary; Rev. Russell M. McIntire, Clinton, pastor-advisor; Ben Scarbrough, Waynesboro, chorister, and Miss Helen Eubanks, Kosciusko, pianist.

The meeting began Monday at 2 p. m. and closed Wednesday at noon.

Visiting program personalities included A. V. Washburn, Miss Florida Waite and Miss Adelle Carlson, of the Sunday School Board, Nashville, and Dr. W. W. Swartz of the New Orleans Seminary.

—BR—

**Memphis Church Licenses**

E. W. Holmes

On Sunday, February 12, the Trinity Heights Church, Memphis, Tennessee licensed E. W. Holmes, Jr. to the gospel ministry.

Mr. Holmes is the son of Mr. and Mrs. E. W. Holmes, Sr. of Oxford, Mississippi. He is a grandson of the late Reverend N. F. Metts, and is a nephew of the Rev. Marvin, Ira, and Dewey Metts.

Mr. Holmes is a graduate of the law school at Ole Miss and has practiced law in private practice and in his service in the Army. He plans now to attend the seminary.

—BR—

**MEMPHIS — (BP)** — R. Paul Caudill, pastor of First Baptist Church here, will be guest speaker when Finnish Baptists observe their centennial at Jakobstad, Finland, June 21-24. The theme of the centenary year is, "O Lord, Revive Thy Work In The Midst of the Years." Finnish Baptists trace their history to beginnings in the Aland Islands in 1856. Caudill said he plans to visit other European nations but this itinerary, is incomplete.

—BR—

**GENESIS - LEVITICUS (Volume I of EXPOSITORY OUTLINES ON THE WHOLE BIBLE)** is written by Charles Simeon, with an introduction by Herbert Lockyer. This volume, with the other 21 of the set, furnishes a lifetime of practical material for sermons, for devotional talks, young people's messages, prayer meeting talks, Sunday school lessons, personal Bible study helps, etc. Order from the Zondervan Publishing House, Grand Rapids, Michigan, or from the Baptist Book Store for \$3.95.

—BR—

**Published Every Thursday by the**

Mississippi Baptist Convention Board, Baptist Building, Jackson, 105, Mississippi.

A. L. GOODRICH, D.D., Editor

J. E. LANE, Business Manager

ANNIE McWILLIAMS, Ed. Asst.

Baptist Record Advisory Committee: Dr. John McCall, Rev. Joseph T. Dr. Cecil Randall, Rev. Paul H. Leber, Rev. John Cook.

Subscription, \$1.50 a year, payable in advance.

Entered as second class matter, April 4, 1915, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The number of material requiring a charge should state to whom bill should be sent. Otherwise a letter of inquiry will have to be sent.

## Texas Baptists To Choose 1956 'Mother Of Year'

**BROWNWOOD, Tex. — (BP)**

—Texas Baptists will name a "1956 Texas Baptist Mother of the Year" as part of their public relations program this year.

The name of the mother will be announced during the week preceding Mother's Day. A special story about the mother's contributions to her community through religious work and church life will be written.

The mother-of-the-year project was one of several discussed here by a public relations advisory committee. Other matters taken up included choosing a newspaperman to receive the annual press award from Texas Baptists, picking a church for a model public relations program, public relations education for ministers, and a series of layman's radio programs.

(Editor's Note: Why not Mississippi?)

—BR—

The Baptist Record appreciates a copy of the minutes of the Calhoun County Association, which met in 80th annual session with the Pittsboro and Sabougla Churches on September 14 and 15, 1955. The next session is to be held with the First Church, Calhoun City and the State Springs Church in September. The minutes are attractively prepared and printed.

—BR—

**Eastern College Offers Scholarships**

A full list of college scholarships for deserving Baptist youth has been announced by Eastern Baptist College, St. Davids, Pa. The scholarships range up to \$1600 each.

Scholarships are available to young people preparing for many walks of life. Majors may now be pursued in Biology, Chemistry, Christian Education, English, History, Human Relations, Music, Philosophy, Pre-nursing & Pre-theology. Accredited pre-veterinarian, pre-dental and pre-law programs are also offered.

The College has recently been approved by the American Medical Association for pre-medical training and by the Pennsylvania State Council of Education for Secondary Teacher Training.

In order to apply for a scholarship, young people should write to Dean George S. Claghorn, St. Davids for the required forms. Applications should be submitted no later than April 15. An early application is preferred.

Scholarships will be awarded on basis of academic record and financial need of those applying.

—BR—

The Baptist Record greatly appreciates a brochure on the dedication of the First Baptist Church of Greensboro, North Carolina. Mississippians will be interested in this because the pastor is Dr. Claude Bowen, formerly pastor of the Calvary Church, Jackson. The brochure is well-prepared and contains many attractive illustrations of the new building and the leaders connected with its erection, and other things that make a person want to go and see the many good things that those people are doing.

—BR—

Total church membership reached 8,474,741 in 30,377 churches in 1955. In the past five years, Southern Baptists have gained almost 1,400,000 in church membership, a gain of 19.7 per cent, compared with 10.9 per cent population gain in the United States.

—BR—

**The Baptist Record**

Published Every Thursday by the

Mississippi Baptist Convention Board, Baptist Building, Jackson, 105, Mississippi.

A. L. GOODRICH, D.D., Editor

J. E. LANE, Business Manager

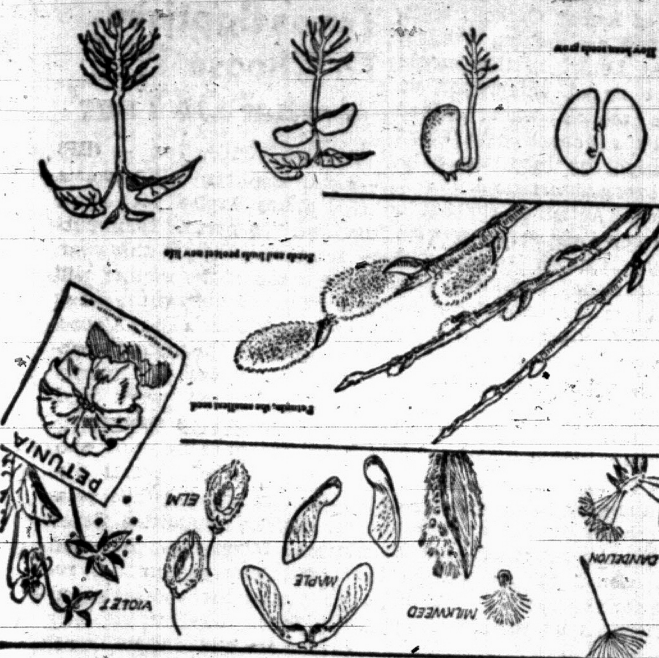
ANNIE McWILLIAMS, Ed. Asst.

Baptist Record Advisory Committee: Dr. John McCall, Rev. Joseph T. Dr. Cecil Randall, Rev. Paul H. Leber, Rev. John Cook.

Subscription, \$1.5



# Children's Page



## NEW LIFE AWAITING

By Marjorie Matthea and Morgan Stinemetz  
Look at the many kinds of seeds below. Some have tails; some have wings. Some have tufts of hair to catch the wind. Others fly from bursting pods. But in each seed there is the germ of life.

The word "spring" comes from an old word meaning "time of haste." All nature is in a hurry now. Yet every living thing and all young are well protected till the waking time.

Prophets of long ago thought about the Creator's plan for spring. In the Book of Isaiah,

we can read some of their ideas of God. The prophet uses spring as a figure of speech: he compares the effect of spring rains and snow to the truths of God that live on in people's lives. There is energy in rain and snow to help seeds sprout and grow. It has a purpose.

For as the rain and the snow come down from heaven, and return not thither but water the earth, making it bring forth the sprout, giving seed to the sower, . . . so shall my word be . . . it shall accomplish that which I purpose.

—Isaiah 55:10-11

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## FRANK'S FIELD GLASSES

By Gladys Cleone Carpenter  
Frank was letting his sisters, Lillian and Ellen, look through his new field glasses. Through one end, birds seemed close enough to touch. Seen through the other end they seemed tiny and far away.

"Frank please don't let Ruth, next door, look through the glasses," Ellen said.

"Why not?" Frank inquired. "I don't like some of the things she does," Ellen declared.

Then next Ellen looked through the glasses and nearly dropped them.

"Oh, that cow almost bit me!"

"Why! that cow is way across the field," Lillian laughed. "Look through the other end of the glasses and the cow will look no larger than an animal

cookie."

Then Frank spoke up, "It's like thinking lots about nice things until they seem larger, and not thinking much about unpleasant ones to make them smaller."

"If I tried that would it make any difference about what I think of Ruth?" Ellen asked.

"Of course," Frank answered. "Ruth's all right. You're just magnifying her faults."

"All right," Ellen promised. "When I'm with Ruth, I'll play that I'm looking through the end of glasses that make faults very small."

"And imagine you put the big end of the glasses on her good traits," Frank said. "I'm sure you'll find that Ruth is a very nice girl. Frank's voice trailed off and he sat a moment looking through the glass at the sky and then he said,

## Sparks & Splinters

Recently the Shiloh Church in Marion County added 14 names to their present EVERY FAMILY list of 31. They now have 45 and the Baptist Record has 14 more subscribers. If a lot of other churches would check their records they would find names to add and the Baptist Record would be on its way to still higher records in circulation. Rev. Darwing R. Stringer is the pastor of Shiloh Church.

Mr. R. S. McCrory, Clerk of the Calvary Church, Macon, writes that contributions listed in the Baptist Record February 23 on page 6 should have been credited to Calvary Church, Macon and not to Calvary Church. He states that there are two Calvary Churches in Noxubee County. One is a rural church and a member of the Noxubee Association. The other is a newly organized church in Macon, and although it has not been accepted into the Noxubee Association because its organization was completed since the association met, the church is making contributions participating in the Cooperative Program and in denominational funds.

Rev. L. S. Cole, who recently accepted the pastorate of the Walnut Church in Quitman County, sends the following information in addition to the information given in an article in a recent issue of the Record concerning his recent call to that church. He states that he had been pastor of the Temple Church in Corpus Christi, Texas, and that he resigned in July, 1954, but continued to live there until called to Walnut Church.

**DID YOU KNOW?** That in the United States: 600,000 people have cancer; 700,000 suffer from tuberculosis; 4,000,000 people are alcoholics. That \$34,000,000 is spent each year fighting cancer and tuberculosis while \$225,000,000 is spent each year advertising in order to make more alcoholics. Think this over.

The Baptist Record is in receipt of the 1956 Handbook of the First Church, Columbia. Rev. J. R. Davis is the pastor. The book is attractively prepared and well-printed. And it covers the ground. Among the many things therein are the church covenant, the church directory, a list of the committees and their functions, a list of the organizations such as Music, Training Union, Sunday School, Brotherhood, W. M. U., their directors and times of meeting, a Calendar of Activities, and the 1956 church budget. If the Columbia Baptists don't know when and where and what is meeting and what they are supposed to do, it is their fault. The Handbook tells all.

The West Jackson Church, Rev. Jack Nazary, pastor, is helping the Baptist Record increase its circulation. Recently they added ten new names, which means that representatives from ten new families have recently joined that church.

The Baptist Record appreciates a copy of the Yearbook of the Potts Camp Church, Rev. Leon Scarborough, pastor. The booklet contains enough information to make every member of that church well-informed about the activities of the church for the present church year. Listed are the names of the church officers of the various organizations, each standing committee, a copy of the church budget, information about the various training courses, and a full year's schedule that indicates that there is going to be something done all the time at Potts Camp.

NASHVILLE, Tenn. — (BP) — Roy J. Gilleland, Jr., recent ministerial graduate of Southeastern Baptist Seminary, Wake Forest, N. C., has been appointed secretary for the Tennessee Baptist Convention.

"While we're talking about magnifying we might like to remember that it often speaks in the Bible about magnifying God. One quotation I like is: O magnify the Lord with me, and let us exalt his name" (Ps. 34:3).

(Baptist Press Syndicate, all rights reserved, used by author's permission)

The many friends of Rev. J. Thomas Tolar, who was formerly pastor at McLean and now pastor of the Mignon Church in Sylacauga, Alabama, will be interested to know that the church is making progress under his leadership. During the three years that he has been pastor there have been 152 additions, with about half of them being for baptism. One person has surrendered to preach and 24 others have surrendered for some type of full-time service, with five indicating that they felt God wanted them to be missionaries. An educational unit has been constructed and has been in use since May 1 of 1955. The church gives 29 per cent of its receipts through the Cooperative Program.

MARS HILL, N. C. — (BP) — An anonymous donor has given Mars Hill (Junior) College here \$85,000 on two conditions: (1) that the Baptist college raise an equal amount, and (2) that the total amount be used to renovate two men's dormitories.

Among the recent visitors to the Baptist Building were: Mrs. W. H. Merritt, Taylorsville; Rev. Henry C. Ingram, Brandon; Rev. Sam Brown, Ackerman; Rev. Lloyd A. Sparkman, Kosciusko; Rev. Homer H. Ward, Kosciusko; Horace Newcomb, Jackson; Rev. Wm. F. Evans, Jackson; Rev. and Mrs. Bob Storie, Ocean Springs; Mr. and Mrs. Rio Weatherall, Tucson, Arizona; Rev. Estes Denton, Louisville; Rev. Percy Herring, Osceola, Arkansas.

Rev. C. M. Day, associate executive secretary of the Church Council for Alcohol Education, will supply the pulpit of the Bowmar Avenue Church, Vicksburg on the night of March 4 and on the morning of March 11. Mr. Day was formerly pastor of the First Church, Durant.

"The padlock is the symbol of Christianity in Russia, and not the open door," says the Rev. Dr. V. Carney Hargroves, pastor of the Second Baptist Church of Germantown, Pa., who recently returned after a tour of the Soviet Union, where he observed the hardships suffered by Christians behind the Iron Curtain. "Being a Christian in the Soviet Union requires courage and fortitude," declares Dr. Hargroves. "Russian Christians make many sacrifices for their faith. Their very acceptance of the Christian way of life disqualifies them for public office or positions of prominence."

Complete statistics on all phases of Southern Baptist life will be carried in the 1956 Southern Baptist Handbook, which goes to press March 1. Watch for further information about date when it may be secured through all Baptist Book Stores.

Another church helping the Baptist Record in its upward climb in circulation is Magnolia Street Church in Laurel. They recently sent ten additional names for their EVERY FAMILY list. The church must be growing.

IOWA CITY, Ia. (RNS) — A full page of religious news was launched as a regular Saturday feature of the Daily Iowan, student newspaper of the University of Iowa here. In addition to announcements of church and student services, the page carries interviews and features relating to religion at the university. Pictures also are published.

In 1955, Southern Baptist churches reported an average of more than 8,000 baptisms per week, for a record total of 416,867 for the year. They also reported an average net gain of nine new churches for every week of 1955.

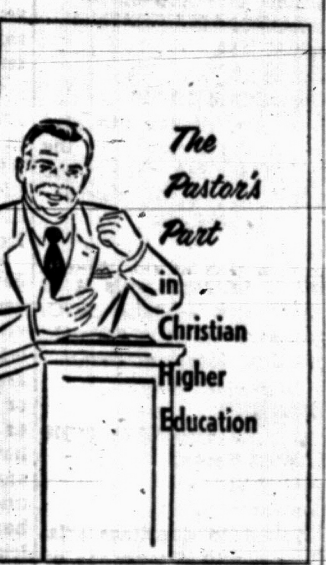
If what Rev. A. B. Pierce has brought to pass at Collins in the few months he's been there is evidence of what it does to a man to spend a few months in Arizona, the Baptist Record is in favor of sending many a short stay. Since coming to Collins a short time ago, Pastor Pierce has checked the church records and increased the EVERY FAMILY list there from 67 to 123, or a net gain of 56. Everybody, understand that this is not a hint to others to do likewise, but it is certainly a hope.

## Christian Education Emphasis Material Mailing Completed

NASHVILLE, Tenn. — The first order for materials to be used during the annual April Christian Education Emphasis was received on February 20 from the Immanuel Baptist Temple, Henderson, Kentucky, by the Education Commission. The order requested study kits for the 1956 theme, "Prepare for Leadership," as well as 1955 Christian Education emphasis materials on "Career Planning."

Shipping of sample Leadership Emphasis materials to 24,000 pastors representing more than 30,000 churches was concluded last week by the Education Commission. More than 400,000 pieces of literature were handled in assembling the kits. Each packet contained samples of seventeen pamphlets, leaflets, and detailed instructions for effective presentation of the materials. An order blank for ordering additional kits was enclosed. Materials for five Intermediates or Young People are included in each of the Leadership Emphasis packets ordered.

An eight-page tract, "The Pastor's Part in Christian Higher Education," was especially prepared to be included in the mailing. Guidance and counsel with Intermediates and young people as they make life-shaping decisions on vocation and higher education are vital parts of the pastor's ministry to his congregation. This new pamphlet suggests specific ways in which each pastor may fulfill this responsibility and lead his church into a program that will stimulate the youth to choosing worthy careers which afford opportunities for Christian service and leadership.



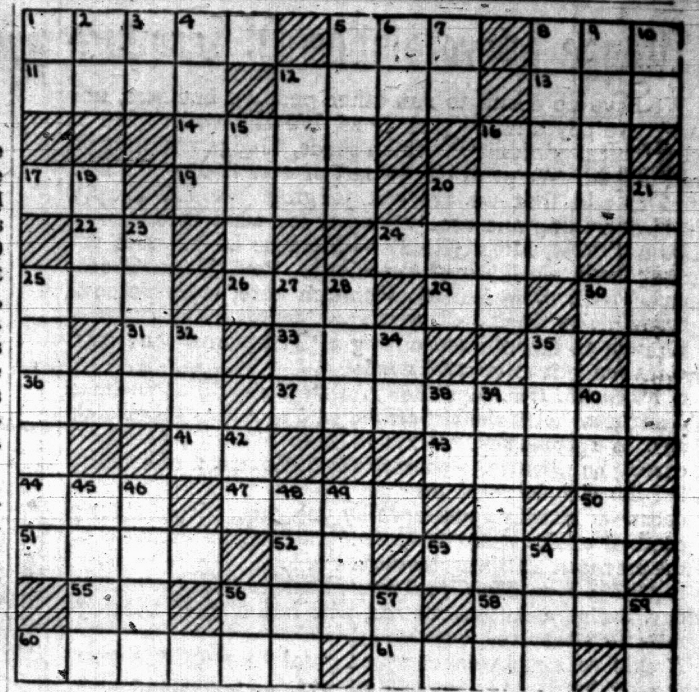
The pamphlet, "The Pastor's Part in Christian Higher Education," outlines specific responsibilities and suggests basic objective for each pastor in his ministry to the youth of his church. The tract was prepared especially for the 1956 April Christian Education Emphasis by the Education Commission of the Southern Baptist Convention.

## INTERNATIONAL FRIENDSHIP STRENGTHENED BY BANQUET

Good will between Japan and America was strengthened when civic leaders and visiting Southern Baptists from America attended a banquet at Aomori, Japan, on February 15 which focused on international friendship between three cities — Chattanooga, Tenn., Richmond, Va., and Aomori.

The banquet honored visitors from the two American cities — Dr. and Mrs. Carl J. Giers, of the First Baptist Church, Chattanooga, and Dr. J. Winston Crawley, secretary for the Orient for the Southern Baptist Foreign Mission Board which has headquarters in Richmond. Dr. Giers read a good-will message from Baptist Mayor P. R. Oiglati, of Chattanooga. Mayor Yokohama, of Aomori, stressed closer relations between Japan and America and expressed gratitude that Baptists chose to enter Aomori, build a church, and help the people. Representing the Foreign Mission Board, Dr. Crawley said Baptists support all the good in any community which stands for the benefit of all the people.

First Baptist Church, Chattanooga, is sponsoring the current Asian tour of Dr. and Mrs. Giers.



- LUKE 16 ACROSS**
- "a certain beggar . . . Lazarus" :20
  - desiring to be . . . with the crumbs" :21
  - His Royal Highness (abbr.) :11
  - "... will repent" :30
  - "For I . . . five brethren" :28
  - Not in
  - Pitcher
  - Ask for payment
  - "I . . . tormented in this flame" :24
  - Withered
  - 20 and 37 across "If they hear not . . . and the . . ." :31
  - Royal city of the Canaanites Josh. 8:1
  - Anger
  - "clothed in purple . . . fine linen" :19
  - "dip . . . tip of his finger in water" :24
  - Transport and supply (abbr.)
  - Ancestor of Jesus Luke 3:28
  - Yellow Hawaiian bird
  - "is comforted, and thou . . . tormented" :25
  - "between us and you there is a great . . . fixed" :26
  - See 20 across
  - Fourth tone in the scale
  - Horse hair
  - Permit
  - "that he may testify unto . . ." :28
  - "neither will they . . . persuaded" :31
  - "And he . . . Nay, father Abraham" :30
  - Word marking an alternative
  - "and . . . my tongue" :24
  - Shipping note (abbr.)
  - Listen to
  - Same as 47 across
  - "that the . . . died" :22
  - "the rich man . . . died" :22
  - Our text is 11, 12, 20, 25, 26, 37, 44, 47, 56 and 58 combined.
- DOWN**
- New Testament (abbr.)
  - Exclamation of relief
  - "Father Abraham, have mercy on . . ." :24
  - "in hell he lift up his . . ." :23
  - "and . . . d sumptuously every day" :19
  - English Version (abbr.)
  - Doctor of Entomology (abbr.)
  - See 59 down
  - Character of Teutonic alphabet
  - Height (abbr.)
  - Feminine pronoun
  - "if one . . . unto them from the dead" :30
- 16 "the . . . came and licked his sores" :21
- 18 "There was a certain rich . . ." :19
- 20 Piece of material used at door for wiping shoes
- 21 "full of . . ." :20
- 23 Image
- 25 "carried by the . . . into Abraham's bosom" :22
- 27 Happen
- 28 Mistake
- 32 "seeth Abraham afar . . ." :23
- 34 "neither can they pass . . . us" :26
- 35 Came together
- 38 Postscript
- 39 Serfs of ancient Sparta
- 40 "which fell from the rich man's . . ." :21
- 42 "which was laid . . . his gate" :20
- 45 Comfort
- 46 High-pitched sound
- 48 One who hoes
- 49 Period of time
- 54 Exclamation expressing amused surprise
- 56 Laughter sound
- 57 Rear Admiral (abbr.)
- 59 and 8 down "that thou wouldst send him to . . . father's . . ." :27

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John R. Dicker's Old Reliable EYE WASH soothes, cleanses, refreshes and brings comfort to tired eyes in red carton at all drug stores.

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Due to Constipation  
Get overnight relief with the complete laxative formula — CALOTAB.  
Calotab contains three different types of laxatives that act on both the large and small intestines, plus carminatives that help soothe the stomach. So, for complete relief, use the complete laxative formula, Calotab. They are made especially to relieve bilious symptoms due to faulty elimination. Calotab gives relief overnight for such discomforts as bloating, sour stomach, headaches and that sluggish, run-down feeling when caused by constipation. Don't waste time on half-way measures. Get thorough, dependable Calotabs. Family size only, 30 at all drug counters. Your money back if not delighted. (adv)

## To WHICH CHURCH did the APOSTLES BELONG?

There is much unnecessary confusion about the beginning of the Christian Church—the early New Testament Church to which the apostles belonged. Much of this confusion is rooted in the fact that some segments of Christianity in the twentieth century have claimed the early New Testament Church as their own exclusive ancestry. In so doing there has inevitably been distortion in presenting the picture of the early Church. The fact is, the early Church did not have various "faiths" and "denominations." It was simply composed of those who came to believe in the risen Saviour, Jesus Christ. Through their faith in Christ they knew that they would be saved from the wrath of God. The Bible says that "the Lord added to the church daily such as should be saved." (Acts 2:47)

Bible-believing Christians today do not maintain that the Church is made up of just one sect or denomination. The basis of membership in the Church has not changed since the first century. The Church is still composed of all those who believe in Jesus Christ as Saviour. It is still made up of all those who are saved.

There is close fellowship today among Bible-believing Christians in numerous Protestant groups, just as there was close fellowship among the various groups of believers in the days of the apostles. Among these believers the Bible has always stood as the supreme authority in spiritual matters.

Through the Bible message of salvation these Christian believers have come to know a newness of life which was known to the apostles—and to all believers of their day. The Bible says that "if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." (II Corinthians 5:17)

If you would like to know more about the Church—the great fellowship of those who believe on Jesus Christ as Saviour—you will want to have a pamphlet which has been prepared for your benefit. You may have it FREE of charge if you fill in and mail the following:



**THE NATIONAL ASSOCIATION OF EVANGELICALS**  
Box 741E, Washington 4, D. C.  
Please send FREE pamphlet (EA7)

Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

The above Ad is furnished by the courtesy of the National Association of Evangelicals. They suggest that county associations or local churches arrange to get these published in their local papers. The mat will be furnished free by the National Association on Evangelicals. The address is above.



## Sunday School Lesson

By Dr. CLIFTON J. ALLEN

**Bible Text: Luke 19:28 to 20:47**

There is something sublime and majestic as Jesus "went before" out ahead of the company made up of his disciples and loving friends... and the crowd going to the Passover. He was marching toward the cross and toward the fulfillment of his earthly mission. Probably, Jesus spent the sabbath in Bethany. The triumphal entry occurred on Sunday. Approaching the city, he wept over its doom. On Monday Jesus cleansed the Temple. It seems likely the extended teaching recorded in 20:1-47 took place on Tuesday. Jesus finally put his enemies to silence by identifying himself as the divine Messiah foretold by David in one of the Psalms.

Jesus entered into Jerusalem riding upon a colt in fulfillment of Zechariah 9:9 and thus declared himself to be King—not a conqueror by force, but the King of peace and love and salvation.

### THE TRIUMPHAL ENTRY

The crowds accompanying Jesus had been caught up in an ecstasy of messianic hope as they saw Jesus riding into the city. They acknowledged him as "the King that cometh in the name of the Lord." Their idea, of course, was of an earthly monarch and a political kingdom. That was their concept of the Messiah. They were right that Jesus was the King but wrong as to the kind of king he was. He accepted their admiration and homage and thus declared himself to be the long-promised Messiah, the King of Israel.

But in the midst of the praise there was also protest. The ever-present Pharisees dared to ask Jesus to silence the multitudes. It is pathetic to remember, however, that the praise on Sunday would a few days later turn into mocking and jeering, insults and blasphemy, ridicule and reviling, and clamor for his crucifixion. The praise accorded Jesus in connection with his triumphal entry was an outburst of religious feeling; it was not an expression of genuine faith.

### WEeping OVER THE CITY

Jesus himself was caught up in an outburst of emotion as he approached the rebellious city and thought of its doom. With deepest feeling, he "wept over it." From the beginning he had, of course, known that the city would reject its day of opportunity.

The hearts of the people were too hard to respond to his entreaties of love, their ears too dull to hear his call to repentance, and their eyes too blind to see his glory. Their pride and unbelief would bring terrible destruction. Jesus' words did indeed come to pass in A. D. 70 in a visitation of judgment that brought suffering and direst terror.

### CLEANSING THE TEMPLE

The scene in the Temple was one of religious profiteering. Sacrifices were being sold and

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No other cold remedy can match 666 liquid or 666 Cold Tablets.

**666**

Applications for an approved church music worker in this summer program are available from the Church Music Department, Box 530, Jackson, Miss.

## Baton Rouge Pastor To Preach at Barton In Spring Revival



Rev. Burnice Parker

The spring revival at Barton Church in George County will be held March 11-16.

Rev. Burnice Parker, pastor in Baton Rouge, Louisiana, will be the evangelist. Rev. Charles Clinton is the pastor.

—BR—

Among the recent visitors in the Baptist Building were: Rev. Clyde Little, Jackson; Rev. and Mrs. Robert F. Tucker, Jackson; Rev. R. E. McDonald, Prentiss; Rev. Joe Mansfield, Winona; Rev. Gordon Sather, Winona; J. L. Hinton, Hickory; B. J. Willis, Hickory; Dr. B. H. Benton, East St. Louis, Illinois; Dr. Irving M. Prince, Hattiesburg; Frank Busby, Jr., Tupelo; Jimmy Curtis, Tupelo, Cynthia Nettles, Jackson.

—BR—

Total receipts through our churches gained 9.3 per cent in 1955 for a record high of \$333,990,556. Per capita giving rose from \$37.40 to \$39.41.

bought, the whole business being carried on with such bickering and greed that the Temple was turned into a den of thieves. Jesus' righteous indignation expressed itself in vigorous action and severe rebuke. What he did declared his fearlessness as well as his reverence. The Temple was meant to be a house of prayer. It had been turned into merchandise and thievery.

Jesus demonstrated his authority in the house of God. His authority is absolutely final, not only with reference to worship but with reference to all of life and the whole world.

While Jesus continued to teach that day in the Temple, the chief priests and scribes were frantically striving for some way to bring about his destruction.

## Music Department

W. C. MORGAN, Secretary

### HYMN SLIDES FOR THE HYMN OF THE MONTH

Do you have your pamphlet entitled, HYMN OF THE MONTH for 1956? If you do not, make your request immediately. We have an ample supply of these pamphlets in the Church Music Department, Box 530, Jackson. They are FREE, and available upon request.

In studying the HYMN OF THE MONTH, it can be made much more exclusive by using the hymn slide while introducing and teaching the HYMN OF THE MONTH. These slides are available at the Baptist Book Store in packets for \$7.50. This packet has a slide for each of the twelve hymns to be used in 1956. Order your packet now.

### SUMMER MUSIC SCHOOL PROGRAM IS NEW

The Church Music Department of the Sunday School Board has offered to all the states a new program of music schools for the summer. In making this offer the Sunday School Board has agreed to make the financial allocations as listed below. Please read the following paragraph very carefully.

The Church Music Department of the Sunday School Board will pay \$10 for each school of one week. The State Church Music Department will contribute \$5 for each school and will pay travel expenses of the worker to and from the field. The church in turn will pay a minimum of \$25 to the approved worker and furnish entertainment for the week.

Applications for an approved church music worker in this summer program are available from the Church Music Department, Box 530, Jackson, Miss.

## Man Of Distinction

Here's another incident that you'll never see mentioned by the liquor industry in their ads on "Men of Distinction." However, in order to aid the liquor industry in presenting a TRUE picture of "men of distinction" we call attention to a recent news item from Natchez which states that Lottie Mae Hill has been charged with murder in connection with the death of her husband, who died after being struck twice in the head with an ax.

The woman told Police Chief S. C. Craft that Hill had come home intoxicated and threatened her with a knife. She also stated that she did not mean to kill her husband.

In this case we have a woman of "distinction," her notoriety coming from the fact that she killed her husband. We also have a man of distinction. However much he may have been a man of "distinction," he is now a man of "extinction."

Truly, liquor makes men of "distinction," with the word having many meanings, and quite often men of EXTINCTION.

—BR—

## Drew Pastor Is Lambert Evangelist



Dr. David R. Grant

First Church, Lambert will hold their annual spring revival services March 5-11.

Dr. David R. Grant, pastor of the First Church, Drew, will be the visiting preacher. Rev. Charles H. Melton, pastor of the Belen and West Marks Churches, will lead the singing.

Rev. Joe A. Mayer is the pastor.

—BR—

The Baptist Record appreciates a nice list of new subscriptions from Harmony Church in Pearl River Association. The list was sent by Mrs. J. H. Pigott.

## CALENDAR OF PRAYER

March 5 — Regional VBS Clinic, W. M. U. Week of Prayer for Home Missions and Anti-Armstrong Offering.

March 6 — Mrs. J. G. Cleveland, Mississippi College faculty; Rev. W. B. Boatner, Union Association Missionary.

March 7 — Mrs. W. A. Stewart, Lee Association W. M. U. Supt.; Miss Gladys Bryant, BSU Director, East Central Junior College, Decatur.

March 8 — S. F. Carlisle, Simpson Association Training Union Director; T. D. Rice, Jr., Humphreys County Association Music Director.

March 9 — Miss Roberta Crowell, Baptist Building; Miss Toy Sutton, Baptist Building.

March 10 — Charles Gilbert, Wayne County Association Brotherhood President; William C. Crabill, Trustee, Blue Mountain College.

March 11 — Purser Hewitt, Trustee, William Carey College; Herman Alford, Trustee, Clark College.

—BR—

## CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young

Called and Accepted:

O. A. Graves, Quincy, Washington, from Northside, Duncanville, Texas.

Bill West Seagoville, Texas.

W. E. King, Maywood, Kansas City, Mo. from Central, Clovis, N. Mex.

Harley W. Chaney First, Cassville, Mo. from Missionary, Harmony Association, Mo.

Calvin E. Raines, Stoney Creek, N. Roanoke Assoc., N. C. from Navy Chaplaincy.

L. A. Watson, Supt. of Missions, Alaska, from Gen. Missionary, Gen. Convention of Arizona.

Asa Hunt, Joiner, Ark. from Temple Church, New Orleans, La.

Albert Rose Jr. First, Sessor, Illinois from Gleason, Tenn.

W. F. Manford, Park Manor, Dixon, Ill. from Rockford, Ill.

Don E. Dillon, First, Urbana, Ill. from graduate of Southern Seminary Fort Worth, Texas.

B. B. Isley, Lee Street, Danville, Va. from Fairdale, Ky.

Roy Clayton, First, Marietta, Okla. from Rochester, Texas.

C. W. Havens, Faith, Chelsea, Okla.

Charles J. Stephens, First, Jones, Okla. from Southwest, Ardmore, Okla.

James Askew, Trinity, Vanhook, Okla. from Jones, Okla.

Ward Allen, Mound Valley, Okla. from Music and Education Director, First, Commerce, Okla.

Whitley Garrett, First, Granite Okla. from First, Carter, Okla.

Harry Molave, First, Writ, Okla. from Texleve Texas.

## Brotherhood Department

W. E. ROBERTS, Secretary

JOEL RAY, Royal Ambassador Secretary

ROBERTA CROWELL and JANE THORNTON, Secretaries

### EFFECTIVENESS OF ASSOCIATIONAL BROTHERHOOD

The Associational Brotherhood should be completely organized, with a President, an Attendance Vice-President, a Program Vice-President, a Promotion Vice-President, a Chorister, a Secretary-Treasurer, and a good Advisory Committee; also necessary promotional committees to work in promoting through all church Brotherhoods in the association the projects and emphasis of the associational Brotherhood for the year.

A good associational Brotherhood can do much to promote effective church Brotherhood organization and work throughout the associations — more than can any individual, or any other organization.

### THE BIG FOUR

Each year, the Brotherhood Commission, with the help of the State Brotherhood Secretaries, sets up four cardinal emphases for the year's work in Brotherhood. These apply particularly to the four quarterly meetings of the associational Brotherhood. They are worthwhile and well timed. For 1956 they are:

Evangelism

Boys' Work

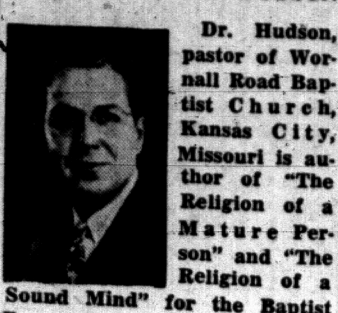
Stewardship

Co-operative Program

All four of these are at the heart of the program of every Southern Baptist church.

## Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

### Unloved Husband

**QUESTION:** Must a wife feel responsible for a husband's actions like a mother? My husband tries to give the impression that everybody has failed him, even the Lord. He cries, cusses, and yells like a young child, if anyone goes against him. I am much stronger than he is spiritually and this infuriates him. It is hard for me not to be contemptuous of his childishness at times, but how can I help it?

**ANSWER:** It is not uncommon to find a man who feels unloved, but it is rare that one comes as near admitting it as your husband does.

No, I would not feel responsible for him, but I would try to understand that he is suffering and may continue to do so. It sounds to me as if you have lost respect for your husband. Is that the correct approach? If he is suffering from a feeling of not being loved, he is suffering. That is all there is to it. I know that his demands are unreasonable at times and that it seems childish to you. But does he know any better way to meet this problem?

You might try confronting him (in an uncritical way) with the fact that God is trying to love him, and that you are, but none of it seems to get through to him. Love requires a certain amount of faith. Perhaps you can help him to see that the trouble is inside him, and that you are not objective enough to deal with it. Be fair. Be frank. If you cannot get your husband to talk his problem over with some trained counselor, there lies only two possible alternatives. Either make the best of a bad situation and not be too angry about it; or get him active in the church, under the sound of good teaching and preaching, and trust God to change him.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

—BR—

Things certainly must be humming at Clarksdale Church, Rev. Carmon Sharp, pastor. Recently they added 119 names to their EVERY FAMILY list. This means a lot of additions and perhaps some names being added because of an oversight. If all churches would check their lists we would soon be far beyond the \$9,000 mark in circulation.

## Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson  
Executive Secretary—MISS EDWINA ROBINSON  
Young People's Secretary—MISS NELL TAYLOR

### WILLIAM CAREY COLLEGE

The week-end of February 10-12 found 305 YWA's and leaders on the campus of William Carey College in Hattiesburg. One special guest was Miss Doris DeVault, recently elected Convention-wide YWA Secretary. Miss Amy Sterling, Carey College, was chosen as President of the Southern Regional YWA Council. Both Regions adopted goals for the observance of the Fiftieth Anniversary of YWA to be observed October 1956-September 1957. Anniversary Chairmen elected to implement these plans were: Miss Kay Hawaray, Ole Miss, Northern Region; Miss Elizabeth Waldrup, Mississippi College, Southern Region. These Regional Houseparties were planned in cooperation with Regional and State YWA Council members, along with state WMU leadership.

## Home Mission Week of Prayer March 5-9

Week of Prayer Reflections

Sue Barksdale Wright

What would we do without the faithful

Who gather in to pray

In chapel small, on mission field,

Or city-church today!

For did He not commend the plan

With His own children there

To surely be within their midst,

To bow with them in prayer?

Home Missions

(One of the appointed missionaries is Mr. Rogosin; referred to in this article — your gifts help make this possible.)

Testimony of Rodion Bereson

"My name is Rodion Bereson. I came to the Lord on Sunday, the eleventh of January, 1953, after the sermon of Pastor Rogosin. Seven months later I was baptized and now belong to the Slavic Baptist Church of Hollywood. On the eve of my baptism I could not sleep because of great joy, and these are the verses of poetry I have composed:

When filled with ecstasy the soul is singing;

How can one sleep? I did not sleep all night.

The voices of my sinful youth came ringing

But quickly took their flight.

My soul is lifted high to realms above me...

O what a vista spreads before my eyes!

I live in Christ, the truest friend who loves me;

I'm born again to live and never die.

Beloved friends, come, share my joy, my gladness;

I'm filled with sunshine, spring is in my heart.

A wave of light lifts me beyond all sadness,

How good to be with you at this new start!

Bible Distribution

We are well into the second year of our Bible Distribution program. A magnificent job has been and is being done. We are not unaware of some of the changes in the race picture in our state. We do not want racial tension to keep us from getting the Bibles to the Negro families who do not possess a usable Bible. If it is true that in some sections of our state it is unwise and might do more harm than good for the Bibles to be distributed as set forth in the Bible Distribution Pamphlet, I would like to make the following suggestions:

First: We must not forget that

Of course, in most areas in our state there is no danger nor any real reason why the white women accompanied by a Negro woman of her acquaintance can't go to the home of our Negro friends to take them a Bible. I'm sure we will never know the real impact of the influence for good that has and will continue to come to the white and Negro races of our state through our Bible Distribution program.

WHAT WOULD YOUR LIFE BE WITHOUT A BIBLE?

Mrs. Owen Cooper

Community Missions

Chairman

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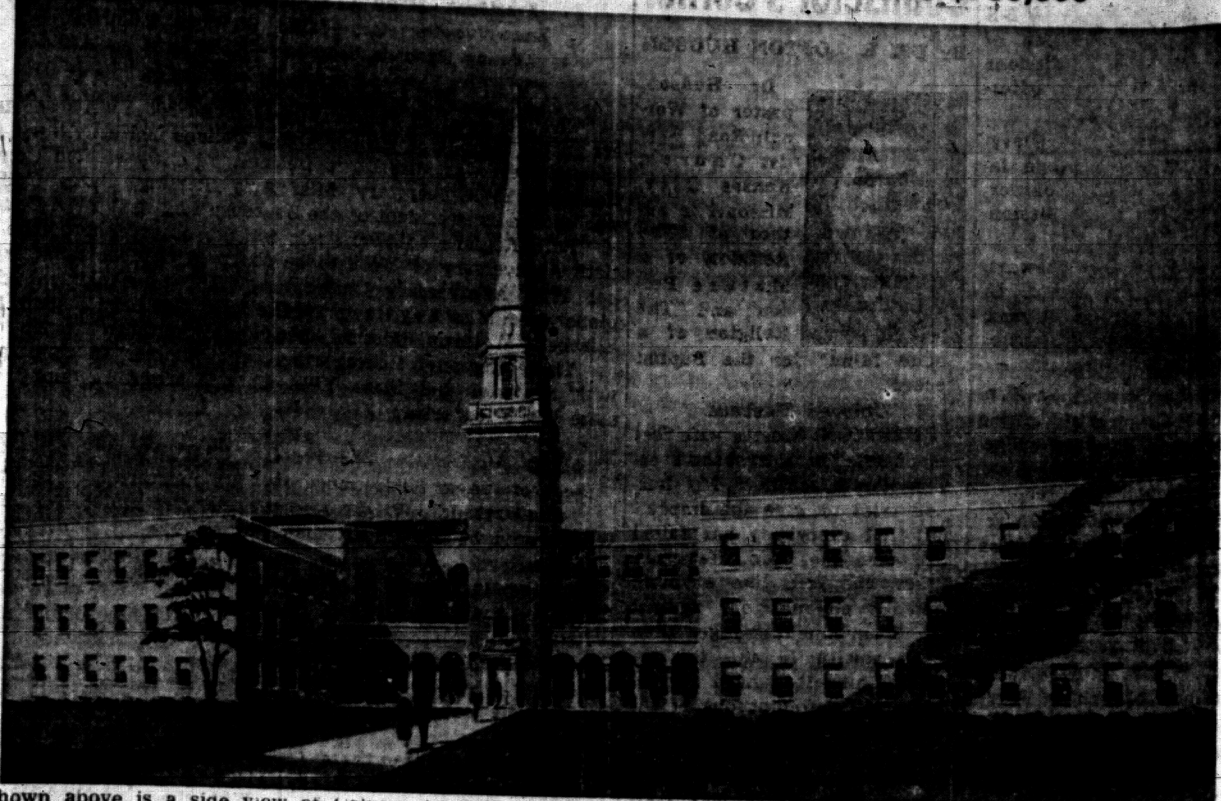
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## Calvary, Jackson, To Have New Look Seeks To Raise \$700,000



Shown above is a side view of Calvary Church, Jackson, when the new educational unit is erected. The estimated cost including furnishings is \$500,000. If the total goal of \$700,000 is reached a chapel will be erected and all units of the church air-conditioned.

"This is the first this hotel ever had a whole Baptist church for supper," was the remark of a bellhop at the Heidelberg Hotel as more than 1,000 people crowded into the Victory Room for the Loyalty Dinner to begin the drive for \$700,000 for the enlargement of Jackson's Calvary Baptist Church. It is believed that this was the largest church dinner ever held in Mississippi.

A split second program had been planned and the program was followed. Some greatly enthused Calvary members couldn't wait for the campaign to begin officially so C. Roy O. Johnson, campaign director, reported pre-campaign pledges of \$118,125 from 40 people. The objective for the first report meeting on March 1 is \$250,000, but Mr. Johnson is predicting \$300,000 or more as a result of the pre-campaign pledges and the enthusiastic dinner meeting for approximately 500 campaign workers held at the church on Sunday, February 26.

L. U. Amason, general campaign chairman, states that the immediate goal is to raise \$500,000 to build and furnish a much needed educational building, with a secondary objective of collecting \$200,000 (a total of \$700,000) to erect a chapel and to air-condition all units of the church.

The featured speaker was Dr. Ramsey Pollard, pastor of the Broadway Church, Knoxville, Tennessee. He told the enthusiastic audience that "to assure the success of the church's building fund campaign, complete cooperation on the part of all church members will be needed. Every giver must be of the firm belief that he is truly assisting in God's work."

He pointed out that the Calvary Baptist church of Jackson "was known as one of the outstanding in the Southern Baptist Convention." In closing, Dr. Pollard said the coming fund-raising campaign presented a challenge to the church and reminded members that "any investment they make will pay eternal dividends."

Dr. Luther Joe Thompson, pastor, told those present that "this campaign is perhaps the greatest challenge the Calvary Baptist church has faced in this generation. United in faith, love and sacrifice, under God, we shall win the victory."

Dr. Thompson recalled that according to the church's history, the Baptist State Board voted to give \$1,500 for financial assistance in organizing the church in 1900. "At that time," he said, "it was not dreamed that 50 years later this same Calvary church would be leading the state in cooperative program gifts."

"Our first Sunday school organized in March 1901 with 28 present," Dr. Thompson stated.

The Baptist Record appreciates a copy of the minutes of the sixty-ninth annual session of the Copiah Association, which met with the Hazlehurst Church on October 20 and the Bethel Church on October 21, 1955. The next session will be held with the Shady Grove Church and the Georgetown Church on October 25 and 26. The minutes sent by E. M. Daffin of Wesson are attractively prepared and printed.

"Last Sunday we had 1,512 in Sunday school. Offering for that Sunday in 1901 totaled sixty cents. Last Sunday school's offering amounted to \$4,552.87."

"Ours is a noble heritage. It is the story of men and women dedicated to the will of God."

## Clarke College Needs Additional Facilities

(First of a series of articles showing needs of Mississippi Baptists' educational institutions that will be included in the \$2,500,000 Baptist Education Building Fund Campaign now underway.)

By President W. Lowrey Compere

The history of Clarke College through the years is the record of high quality work done with inadequate facilities. Although in recent years much progress has been made in the building program, there still remain some critical needs if Clarke is to continue to render its unique service to Mississippi Baptists and the Cause of Christ around the world.

Shown above is side view of Library and Cafeteria Building. The most pressing need is for a worthy dormitory for boys. We have the funds for one unit of this building which we hope to get started in the near future, but there will still be the need for an additional unit for both the boys' dormitory and the girls' dormitory. Next comes the need for an adequate administration building, which is a must for future growth. These are only minimum needs which must come in the immediate future.

Many leading educators are predicting that the junior college will come to be a greater factor in the program of education in the next few years. In meeting the challenge presented by the tidal wave of students now in high school and below, the junior college is expected to assume a larger role of usefulness both in preparing students for the last two years in senior colleges and in providing terminal education for those who can not go beyond the first two years. Clarke College, a Mississippi Baptist's only junior college, in the quality of its academic work ranks with the best in the junior college field. In its contribution to our Baptist work it has a great record.

Mississippi Baptists will be making a profitable investment if they will provide facilities commensurate with those of other schools and adequate for the distinctive work Clarke College will continue to do.

## Old Byram Church Changes Name

The Old Byram Church, situated a few miles south of Jackson, is making two significant changes. The name of the church has been changed to Byram Memorial Church.

Befitting the new name, the new church has also begun construction on a new church building and they hope to have it completed by August 1 in order to use it during the annual revival meeting.

Rev. Charles W. Clark is the pastor.

ever advancing through faith, love and sacrifice. They did so much with so little. We cannot afford to do less."

It was reported that one couple that planned to move their membership to Calvary next fall caught the campaign fever and had already transferred to Calvary in order to participate in the expansion program.

Dr. R. Q. Leavell, president of the New Orleans Seminary, and often-used supply preacher at Calvary, came from New Orleans to take part on the program. He asked the blessing at the beginning of the meal, and stated that it was the longest trip he had ever made to ask the blessing.

## 250 Attend Seminary Mission Conference

"I have gained a broader perspective, a keener insight, a deeper understanding of His service."

A college freshman from Tennessee summed up Southern Baptist Theological Seminary's annual Mission Emphasis Week with these few words. Similar comments came from many of the 250 young people who attended the weekend conference which climaxed a week of study on the theme "Christ's Mission Through Me."

The sessions, planned by Southern Seminary students, were designed to present the facts concerning Christ's mission of world redemption so that young people may seek and find their place in God's will. Bob Denny, youth secretary of the Baptist World Alliance, closed the week on the note, "Someplace along the line you will have to make up your mind about what you are going to do with that wonderful life of yours." Calling for total dedication on the part of all Christians, he said, "Christ's command, 'Go ye therefore,' is the only formula for happiness and security. The answer to all of the world's problems is contained in that commission—the applied gospel."

Other speakers, including several missionaries on furlough, were Dr. Jitsuo Morikawa, pastor of the First Baptist Church, Chicago, Illinois; Bill Cody, student representative, Foreign Mission Board; Dr. E. L. Ackiss,



Shown above is a part of the speakers' table at the Calvary (Jackson) Loyalty dinner. Left to right: Owen Cooper, President of the Mississippi Baptist Convention; Dr. Luther Joe Thompson, Calvary pastor; Dr. R. Q. Leavell, New Orleans Seminary President; Dr. Ramsey Pollard, featured speaker and pastor of Broadway Baptist Church, Knoxville, Tennessee; and L. U. Amason, General Campaign Chairman.

field secretary, Home Mission Board; George Hays, Louisville businessman; and Dr. Duke McCall, president, Southern Seminary, pointed out that "The field is one and the work is one. It is God's will for your life which you must seek within the framework of the world mission of Christianity."

But the final evaluation of such a meeting must come from the students who participated. And typical of their comments was the following:

"I came to the meeting under God's direction and therefore my attitude was one of expectancy. Anticipating much with an open heart I have been thrilled and made sure beyond the possibility of ever doubting the glory of the High Calling."

Whether to climb the ladder or hold the ropes, I accept the challenge to follow wherever He leads."

## Midway Launches Bldg. Fund Drive

On Sunday, March 4, the Midway Church, Jackson, will launch a Building Fund Drive. Plans have been made for two additional units with an educational unit providing for 300 to be built in the immediate future.

The Mississippi College Choir, under the direction of Miss Julia Guess, will sing at the morning service and at the special afternoon service. (Lunch will be served at the church). Rev. Henry Crutch, pastor of the Northside Church, Jackson, will be the special speaker for the afternoon service.

The pastor, Rev. William F. Evans, says that plans are being made for record attendance in Sunday School and at the worship services.

Rev. J. W. Kitchens has accepted the pastorate of the Pleasant Grove Church in Chickasaw county.

## A Partial List of Our Leading Salesmen in Mississippi

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Bob Morgan

AMORY  
E. L. Halbert  
BATESVILLE  
Walter E. Slay

BOONEVILLE  
Dexter C. Cadle, Dist. Mgr.

BROOKHAVEN  
E. B. Sanders

CLARA  
Mrs. Bama Trigg

CLARKSDALE  
G. W. Nabors, Dist. Mgr.

COLUMBUS  
William M. Cox, Jr., Dist. Mgr.  
Lucian W. Cotton  
Clarence Hornsby

CRYSTAL SPRINGS  
W. F. Kennedy

DE SOTO  
J. E. Newton

ELLISVILLE  
James Crosby

GLOSTER  
J. K. Foster

GREENVILLE  
Albert J. Soffner  
George H. Vincent

GREENWOOD  
Sam W. Wright, Dist. Mgr.  
Mrs. Julia Bruce  
Robert Harold Jackson

GRENADA  
J. B. Bailey  
Edward C. Evans

GULFPORT  
C. E. Corder, Dist. Mgr.  
Mrs. W. E. Dee  
Louis R. Muirhead  
Mrs. Clella Ruth Posey

HATTIESBURG  
J. D. Sharp  
Floyd S. Stricklin  
George Hickman

HICKORY  
James I. Brown

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Roy Manning  
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Miss Dorothy Gill Price  
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KOSCIUSKO  
Henry D. Maye

LAUREL  
Mrs. E. F. Shanks, Sr.

LEXINGTON  
William L. Meek  
James H. Warner

LONG BEACH  
Mrs. Aletha Smith

LOUISVILLE  
E. R. Haynes  
Trecia Robinson

McCOMB  
John Carlisle, Dist. Mgr.  
Mrs. Margaret Rhed

MARKS  
Sam B. Rosenblum

MENDENHALL  
D. D. Prestwood

MERIDIAN  
Gabe J. Simmons, Dist. Mgr.  
Wm. V. McElwee  
Mattimore Meyer  
Thomas H. Nelson  
Albert Leonard Ray  
Louis Sullivan

NATCHEZ  
John Lee Calcutt  
Marion T. Wesley

NEW ALBANY  
James F. Colburn  
George A. Coutoumanes

NEWTON  
Mrs. J. B. Price

OKOLONA  
Buford Beville

OLIVE BRANCH  
Mrs. Ruby B. Chalm

PASCAGOULA  
Mrs. E. A. (Blanche) Brown

PRENTISS  
Mrs. R. Z. Fortenberry

RULEVILLE  
Mattie H. Wells

SHELBY  
Arthur Button, Jr.

TERRY  
W. S. Dennis

TUPELO  
G. M. Vinson, Dist. Mgr.

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## CHURCH GROUPS DEMAND BAN ON LIQUOR ADVERTISING

WASHINGTON, D. C. (RNS) — Spokesmen for church and temperance groups urged Congress to outlaw alcoholic beverage advertising from radio, television and national magazines.

A large number of witnesses testified before the Senate and House Committees in favor of several bills proposing such a ban. Methodist Bishop Wilbur E. Hamaker of the National Temperance and Prohibition Council said it was the strongest Protestant representation on a single issue in Washington in the last 20 years.

The bill is sponsored in the Senate by Sen. William Langer (R-N. D.) and in the House by Rep. Eugene Siler (R-Ky.) and others.

Representing the National Council of Churches, Dr. W. M. Villalume said that "unwarranted and false" advertising claims which aim to invest the use of liquor with prestige and respectability "is not condoned by the churches."

"Insinuations by liquor advertisements which lead youth to believe that drinking liquor is a mark of social acceptability or social distinction are harmful and objectionable," Dr. Villalume said.

Other witnesses stressed that Christian parents find it difficult to teach their children temperance because the home is invaded by repeated messages lauding alcoholic beverages as desirable and beneficial.

The Rev. Leonard M. Campbell of Arlington, Va., representing the National Association of Evangelicals, charged that "it is the ultimate goal of liquor advertising to establish liquor as an integral part of American life."

"Every type of advertising antic has been introduced to accomplish this purpose," he said. "Liquor is constantly associated with poise, accomplishment, success, distinction, and all the most desirable attributes of American life. Alcohol is never represented as being a habit-forming intoxicant."

Dr. Duke K. McCall, president of Southern Baptist Theological Seminary, Louisville, Ky., and

of the National Temperance League, told the committees "it is very questionable that many citizens would agree that the effort to stimulate the wider use and consumption of alcoholic beverages is a desirable social objective."

A "close relationship" between liquor advertising and juvenile delinquency was suggested by Paul S. Bosley, president of the National Conference of Methodist Youth. President W. R. White of Baylor University, Waco, Tex., a Southern Baptist institution, also gave testimony linking advertising with increased consumption of liquor by students.

Mrs. W. J. H. McKnight, testifying on behalf of the United Presbyterian Church, said "the church is entirely justified in lodging a strong protest against the advertising and use of a beverage which debauches and destroys mankind and violates every precept which the church teaches, and every principle for which it stands."

Other representatives of religious groups presenting statements to the committees were Dr. John Mackay, president of Princeton Theological Seminary, on behalf of the Presbyterian Church in the U. S. A.; Dr. A. C. Miller of the Southern Baptist Convention; Dr. Oscar A. Benson, president of the Augustana Lutheran Church; Dr. Fredrik A. Schlotz, president of the Evangelical Lutheran Church; Dr. Herman W. Kilbreck of the Evangelical United Brethren Church; Dr. Theodore F. Adams, president of the Baptist World Alliance; Dr. J. Warren Hastings of the Disciples of Christ; and Dr. James Renz of the Church of the Brethren.

### Pastor To Lead Beulah's Revival

Spring revival services will be held at Beulah Church, Newton County, March 11-16. The pastor, Rev. S. C. Smith, will do the preaching. Hulon Chaney, song leader, and Kathleen Pittman, pianist, will be in charge of the music.

## Spokesmen Ask Liquor Ad Ban



WASHINGTON, D. C. — Spokesmen for religious and temperance groups testified before the Senate Committee on Interstate and Foreign Commerce here on behalf of a bill outlawing liquor advertising in interstate commerce. Four of them are shown after the hearings with Senator William Langer (R-N.D.), sponsor of the legislation. Left to right: Paul Bosley, president of the National Methodist Youth Fellowship; Dr. William R. White, president of Baylor University (Southern Baptist), Waco, Tex.; Methodist Bishop Wilbur E. Hamaker of Washington, president of the National Temperance and Prohibition Council; Senator Langer; and Mrs. W. J. H. McKnight, representing the United Presbyterian Church. — (Religious News Service Photo).

### New Richton Road Mission Becomes New Church

The New Richton Road Mission of Petal, which for the past year has been under the sponsorship of the Petal-Harvey Church, Rev. Sam W. Waggener, pastor, on Thursday evening February 16 was organized into a church which will be known as the New Richton Road Church.

Rev. Garland McInnis, pastor, Southside Church, Hattiesburg made a statement of the doctrines of a Baptist church; Rev. T. W. Gandy presented the 35 charter members; Rev. Sam Waggener acted as moderator while the church called a pastor — Rev. T. W. Gandy, who accepted the call; Rev. Van C. Windham, pastor, 38th Ave. Church, Hattiesburg made the charge to the church; Rev. P. E. Downey pastor, Petal-Harvey Mission, read the church covenant; and Mr. Waggener preached the sermon.

The church has the Baptist Record EVERY FAMILY Plan. The New Richton Rd. Church ordained Paul D. Shows and Joe Curtis Waller as deacons on February 26. Rev. P. E. Downey preached the ordination sermon. Rev. Sam W. Waggener gave the charge to the deacons.

The new church on February 24 purchased two acres of land on Highway 42. A new church building will be erected on this land in the near future.

### WCHJ To Broadcast Monticello Services; Mission Rally To Be Held On March 4

Beginning on Sunday, March 4 and continuing for the next several months the morning services at the Monticello church will be broadcast over Station WCHJ, Brookhaven.

Rev. John G. McDonald, also stated that the opening rally of the Associational School of Missions in the church at two o'clock Sunday afternoon March 4 will be broadcast over the Brookhaven Station.

Dr. Chester Quarles of Jackson and several others will feature this rally with missionary addresses.

American Baptists, when they meet in Convention in Seattle, Wash., June 15-22, will have as their theme: "I will build my church." Their Scripture text will be Zech. 4:6, "... Not by might, nor by power, but by my spirit, saith the Lord..." and their Convention hymn will be "The Church's One Foundation."

## Richard Allmon New Pastor At Waynesboro, First

Rev. Richard H. Allmon, pastor First Church, Cuthbert, Ga., has accepted the call of First Church, Waynesboro and will begin his work there March 1.

The new pastor is a graduate of Carson Newman College, Tenn., and Southern Seminary, Louisville, Ky.

He served as a navy chaplain in World War II. He will succeed the Rev. E. F. Hicks who resigned to become pastor at Magee Church.

Rev. Ben Scarborough is director of music and education.

### R. B. Patterson Changes Fields

Rev. R. B. Patterson of Iuka, for several years area missionary for Tishomingo and Itawamba counties, has taken the post of area missionary for Monroe and Itawamba counties.

This change will bring about his moving from Iuka to Amory and he expects to change addresses in the near future.

The work in Tishomingo and Itawamba has shown steady growth under his leadership.

### First, Sumrall Licenses Preacher

First, Sumrall, recently licensed to the gospel ministry Leroy Graham, a life-long resident of that community.

A member of First Church, Sumrall, for 15 years, Mr. Graham has been active in all phases of the church work, particularly as a song leader and as a deacon.

On March 11 he will deliver both the morning and evening messages at Sumrall. Rev. T. F. Cooper is the pastor.

### Yeats To West Point

Fred Yeats, Minister of Music and Education at the First Church, Crystal Springs, has resigned.

He has accepted a similar position with the First Church, West Point. Rev. C. J. Perkins is the pastor.

## Evangelist Quits Nazarenes To Join Baptist Fellowship

### Hundreds Of Mission Volunteers Expected At S'Western Meet

The annual mission volunteer fellowship, to be held at Southwestern Seminary in Fort Worth March 16-17, will be highlighted by inspirational messages, panel discussions, films, and special features including a tour of the Seminary facilities and a barbecue supper. The conference is under the sponsorship of the mission band on that campus.

Hundreds of college students from Mississippi, Texas, New Mexico, Oklahoma, Arizona, Kansas, Louisiana, Tennessee, and Missouri are expected.

Program personalities will include Mrs. Clem Hardy, returned missionary to Brazil and president of the Texas W. M. U.; Dr. T. B. Maston, faculty member of SBTs, Dr. Ralph Phelps, president of Ouachita Baptist College, and Dr. Fred McCauley, field worker for the Home Mission Board.

Dr. J. Howard Williams, president of SBTs, and Elmer West and Bill Cody of the Foreign Mission Board will also be presented to the convocation along with numerous home and foreign missionaries.

The conference, with "Even So, Send I You" as its theme, will open on Friday afternoon with registration and campus tours. The evening service by Dr. Maston will conclude the day.

Saturday morning will feature conferences on appointment procedures in both home and foreign fields. Following a noon service, conferences on special problems will be held. Climaxing the fellowship will be the evening message by Dr. Phelps. Reservations for housing facilities may be made by writing immediately to Gerald Marsh, Box 6060, Fort Worth 15, Texas.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

DALLAS, Tex. — (BP) — A former Church of the Nazarene evangelist, recently baptized at First Baptist Church here, has been licensed as a Baptist minister.

Holland B. London, of Pasadena, Calif., said he plans to move to Dallas in the near future.

W. A. Criswell pastor of First Baptist Church, and other ministers and lay Baptists examined London extensively, they reported, before recommending him as a Baptist minister.

London was a minister-evangelist of the Church of the Nazarene for more than 20 years and is a former Arkansas district superintendent for the Nazarenes. His brother, Haskell B. London, is minister of music at Northeast Baptist Church, Oklahoma City, Okla.

### Social Security Withdrawal Deadline Falls On April 15

WASHINGTON — (BP) — Southern Baptist ministers who have applied for social security coverage, but who would now like to withdraw, must do so by April 15.

The government's department of internal revenue reports a minister may withdraw by filing a written notice of withdrawal with the same district director who received the minister's earlier application.

The written notice for withdrawal must be received no later than April 15, the final day for filing income tax returns. If notice of withdrawal isn't filed by that time, the social security form filed earlier becomes effective and is thereafter irrevocable.

The Baptist Record appreciates a copy of the minutes of the Prentiss County Association which met in 36th annual session at the Wheeler Church on October 3-4, 1955. The next annual meeting will be held with the East Booneville Church on October 1-2. The minutes are attractively prepared and printed.

## BAPTIST AGENCY SUPPORTS LIQUOR ADVERTISING BAN

NASHVILLE — (BP) — Congress should pass legislation banning interstate advertising of alcoholic beverages, the executive secretary of the Southern Baptist Christian Life Commission declares.

A. C. Miller, Nashville, has submitted his views to committees of the Senate and House of Representatives, which are studying the proposed legislation.

Following up a resolution passed by the Southern Baptist Convention at St. Louis in 1954, Miller says such advertising is not in the interest of public health and welfare.

Neither is it in the interest of American business or national morality, he continued.

Liquor ads are misleading, Miller says, because they fail to reveal facts showing the effect and consequences of using these beverages. They are also "false" when they represent or suggest "by word or implication that beverage alcohol is a stimulant."

### JAMES W. FERGUSON

James Woodrow Ferguson, member of Centerfield Church in Bolivar County, died on December 29, 1955. Thirty-six years old, he had lived near Skene all his life. He graduated at Skene High School. A veteran of World War II, he had been in poor health since the war.

Mr. Ferguson was a farmer and had been a member of Centerfield Church since 1950. He was a worker in all phases of the church, including leading Young People's classes in Training Union, and Intermediate and Adult Men's classes in Sunday School, leading prayer meetings, helping on the building project. He was a tithing member.

Survivors are: his wife, Lois; his son, Jimmy, 13; and his daughter, Deborah LaJune, 3.

SHEVEPORT, La. — (BR) — Members of Broadmoor Baptist Church here have established a blood bank that will supply blood to church members whenever there is a need. Blood on deposit in the blood bank will be donated by members.

### Pine Hill (Clarke) Licenses Minister

Pine Hill Church in Clarke County recently licensed Claude O. H. Petty to the gospel ministry. He is the son of Mr. and Mrs. C. C. Killian, now of West Enterprise. Claude is now a student at Clarke College.

Rev. O. H. Petty is the pastor at Pine Hill.

### New Hope (L'dale) Ordains 4 Deacons

Andrew Hicks, James Hays, John Pat Martin, Jr., and George Walker were ordained as deacons of the New Hope Church in Lauderdale County on February 5.

Those on the ordination Council were Dr. Walter L. Moore, First Church, Meridian; Rev. Bill Harwell, Mt. Olive Church; George McKissack, deacon in the Mt. Olive Church; Arthur E. O'Brien, deacon in the Collins Church; and deacons of the New Hope Church.

Rev. Bill Harwell led the opening prayer; Dr. Moore preached the ordination sermon; and the pastor, Rev. D. L. Stennis, gave the prayer charge.

### New Hope (Simpson) Reports Successful Stewardship Revival

Twenty-five tithing cards were signed; one young man, Roy Lee Sebrun, surrendered to the call to preach; and there was one profession of faith in the Stewardship Revival held at New Hope Church in Simpson County February 16-19.

Rev. S. W. Valentine, pastor of the Southside Church, Jackson, was the guest preacher.

Rev. W. J. Murry is the pastor of New Hope, which entered into a full-time program at the beginning of the current church year.

## If You Bought Groceries This Week You Need To Attend Church Sunday

What does buying groceries have to do with going to church? I think these reasons will show how true this headline is:

(1) You eat regularly so that you will have strength to do your work. If you feed your soul, you soon will be aware of the work it is supposed to be doing.

(2) You buy groceries and feed your body regardless of the weather. Your spiritual needs deserve the same consideration.

(3) You feed all the members of your family whether they be young or old. Mothers and fathers need spiritual food as much as the boys and girls need it.

(4) You eat more than one kind of food and eat more than once a day. Your church offers a wide variety of spiritual food through Sunday School, Training Union, worship services, mid-week services, Woman's Missionary Union, and Brotherhood. Feast on them all!

(5) "For what shall it profit a man if he shall gain the whole world and lose his own soul? Or what shall a man give in exchange for his soul?" (Mark 8:36-37)

—Braman Baptist Broadcaster by way of the Van Winkle Mid-Week Reminder

### Bethas Give \$50,000 To Southeastern

WAKE FOREST, N. C. — (BP) — Dr. and Mrs. Percy A. Bethas, of Darlington, S. C., have given \$50,000 to Southeastern Baptist Seminary here.

The gift represents their second major contribution to Baptist work in the Carolinas in the last six months. Southeastern President S. L. Stealey said the \$50,000 is half of an endowment for the student aid fund at Southeastern which the Bethas plan to establish during the year.

The Bethas have donated \$100,000 cash and more than 170 acres of land to South Carolina Baptists who plan to build a home for the aged.

Shown here is Jerald Lamar (Jerry) Little, who recently surrendered for full-time Christian service. In less than two weeks he will be enrolled in Clarke College.

Jerry brought the evening message at Enterprise Church; his home church, Sunday, February 5. A graduate of Enterprise High School, he has completed one semester at Meridian Junior College and has served four years in the Navy. Jerry is the son of Mr. and Mrs. C. C. Little of West Enterprise.

Rev. Frank W. Rush is the pastor at Enterprise.

### How To Visit

Matthew 10:9-10

By Rev. T. C. JOHNSON

THE PROSPECT: Unknown prospect could canvassing.

Known prospect, know all you can about the prospect.

THE PROSPECTOR: Be presentable, pleasant, polite.

I. BREVITY: A. Introduction B. Visit C. Reason

II. BELIEVE A. In your Church and its program.

B. In Christ and His Power. C. The worth of the prospect.

III. BEHAVE A. You have a mission to perform; not on a "missionary party."

B. You have a message to tell, not on a "missionary party."

SOME DON'TS: Don't argue. Don't linger after you announce that you are leaving.

Don't try to be someone else.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

## Preacher Named First President Of Harvard

(17th Century Baptist Press) CAMBRIDGE, Mass., August 27, 1640 — (BP) — Henry Dunster, a minister of very liberal religious and political views, has been named president of struggling Harvard College, it was announced here today.

A brilliant scholar, Dunster is the first official president of the school. He succeeds Nathaniel Eaton, a professor who was the former head of Harvard. Eaton was dismissed recently for his extreme measures in enforcing discipline.

"Henry Dunster is fitted of the Lord for the work," a college spokesman said in announcing the appointment. "He is an orthodox preacher of the truths of Christ, very persuasive in his messages. He also is very able in Greek, Hebrew, and Latin."

The new president received degrees from Cambridge in England and was ordained shortly after graduation. He has renounced the Church of England, however, and has voiced opposition to all state churches.

"The Lord has made me bid adieu to all worldly treasures," Dunster said at the time he denounced the national church. "I first suspected, and then came to hate the corruptions of the Church."

"Politically Dunster also is far left of center. He reportedly is opposed to strong royal authority, believing in representative government and democratic institutions."

The newcomer was called to Harvard almost as soon as he landed in this country from England. Dunster had just bought a home in the nearby village of Boston when he was contacted by school officials. Although well qualified in every way for the position, his proficiency in foreign languages probably was the strongest factor in his favor.

School authorities hope that Dunster's unusual scholarship and administrative ability will lead Harvard out of the pedagogical wilderness. The president will not become wealthy at the task, however. No pro-

## New Effort Pressed For Reduced Clergy Plane Fares

WASHINGTON, D. C. (RNS)

Ministers and missionaries would secure reduced rates on overseas air flights as well as on domestic airlines under legislation to be introduced in the House by Reps. F. Ertel Carlyle (D-N. C.) and Victor Wickersham (D-Okla.).

The bills grew out of a two-day meeting of the Interchurch Transportation Committee here.

The religious leaders unanimously recommended that Congress give the airlines permission to offer clergymen reduced fares such as they have traditionally enjoyed on American railroads.

The proposed legislation, however, would apply only to airlines that do not receive cash subsidies from the U. S. Civil Aeronautics Board. This is to overcome objections of the House Committee on Interstate Commerce to earlier bills which would have granted general permission for clergy fares.

The committee heard that some subsidized airlines might use the reduced clergy rates as an excuse for asking larger subsidies, thus passing the cost on to the taxpayer.

vision has been made for his salary except for the allotment of a few taxes which he must collect himself. He also must make arrangements for a home on the campus.

Dunster was born November 26, 1609, the son of Henry Dunster of Bury, Lancashire, England. Although the family was not wealthy, his parents managed to send Henry to King's College, Cambridge, where he received his master's degree in 1634.

He became a salesman, school teacher, and finally curate of Bury. He soon found life under the tyranny of the high church intolerable, however, and began to make plans to migrate to America.

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All major U. S. air carriers are now operating without subsidies but small "feeder" lines still receive government aid.

Overseas carriers serving Latin America do not get any subsidy, and government grants may soon be withdrawn from some lines serving Europe. Airlines serving Africa and the Pacific are still subsidized.

If the Carlyle-Wickersham legislation is approved, it will be up to the carriers to decide whether they will grant reduced clergy fares, and how much the reduction will be.

It is expected that the airlines generally will be agreeable to establishing such special fares.

### Too Far To Church

By GEORGE C. DEGEN

We're a mile and a half from church, you know, and it rained today so we can't go. We'd go 10 miles to a party or show, though the rains should fall and the winds should blow. But the church is different, we'd have you know. That's why when it storms, we cannot go. But we manage to get to things we like, and we drive if we can, and if we can't, we hike.

We're a mile and a half from church, you know, and a tire is flat, so we can't go. We'd fix it twice to make a visit, and if there's a ball game we wouldn't miss it! We'd change the tire, if we couldn't, we'd go afoot. And then there's hunting, which is all the style, so the church will have to wait awhile.

We're a mile and a half from church, you know, and some friends are calling, so we can't go. To disappoint these friends would seem unkind, but to bypass church, we don't mind. We want to please our friends on earth, and spend the day in feasting and mirth. But some time, when we come, near the end of our days, we'll go to church and mend our ways.